



भारतीय जीवन बीमा निगम

मण्डल कार्यालय, रोहतक

Ref: DO/Sales/Competition

Date: 12.07.2024

Dear

Sir/Ma'am

Sealed Quotations are hereby called for from the empanelled vendors of **Rohtak, Karnal, Delhi DO 1, II & III Divisions** for supply of Gift items as per attached Annexure "A". The sealed quotations should reach our office by Monday, **22.07.2024 up to 05.30 PM** duly sealed and addressed to

**Purchase Committee,  
Sales Department,  
LIC of India,  
Divisional Office,  
SCO 3-4-5, Sector 1,  
Rohtak- 124001**

Quotations will be opened on **23.07.2024 at 11:30 AM**. The rate approved by LIC shall remain valid for 6 months from the date of acceptance. Supply should reach us within 15 Days of placing order.

Manager (Sales)

**Annexure "A"**  
**Quotation for providing various Gift Items**

**Ref: Sales/ Rohtak**



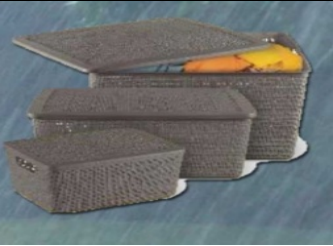



**Dated: 12.07.2024**

Sealed quotations are invited from the empanelled vendors of **Rohtak, Karnal, Delhi DO 1, 2 and 3** for supply of different gift items as per details mentioned below:


**Name of the Procuring Office : Rohtak Division**



|   |  |
|---|--|
| Firm Name & Address                                       |  |
| Vendor Empanelled with<br>(Name of LIC Divisional Office) |  |
| PAN Number  |  |
| GST Number  |  |
| Mobile Number   |  |
| E Mail ID   |  |

| Sl. No | Name of Article                                 | Description  | Quantity (no. of pieces)(in Single order) | Rates (Rs.) exclusive of GST (IN WORDS AND FIGURES BOTH) |
|--------|---|--|---|--|
| 1.     | Boat Air Dopes 161                              |   | Upto 200                                  |  |
|        |   |  | 201-400                                   |  |
|        |   |  | 401 & Above                               |  |
| 2      | Titan Sonata Watch for Men( Code : NR7987YL01W) | <br> | Upto 200                                  |  |
|        |   |  | 201-400                                   |  |
|        |   |  | 401 & Above                               |  |

|    |   |   |             |  |
|----|---|---|-------------|--|
| 3  | Prestige 2 ltr Pressure Cooker          |    | Upto 200    |  |
|    |   |   | 201-400     |  |
|    |   |   | 401 & Above |  |
| 4  | Shopping Bag - Cotton Canvas- 16" x 18" |    | Upto 200    |  |
|    |   |   | 201-400     |  |
|    |   |   | 401 & Above |  |
| 5  | Big Basket with Cover(Multipurpose)     |    | Upto 200    |  |
|    |   |   | 201-400     |  |
|    |   |   | 401 & Above |  |
| 6  | Branded Microwave (20 ltr)              |  | Upto 200    |  |
|    |   |   | 201-400     |  |
|    |   |   | 401 & Above |  |
| 7. | Milton Insulated SS Jug 500 ml          |  | Upto 200    |  |
|    |   |   | 201-400     |  |
|    |   |   | 401 & Above |  |
| 8. | Cello Cup (Set of 6)                    |  | Upto 200    |  |
|    |   |   | 201-400     |  |
|    |   |   | 401 & Above |  |

|    |                                      |  |             |  |
|----|--------------------------------------|--|-------------|--|
| 9. | Dinner set Cello 18 pcs              |   | Upto 200    |  |
|    |                                      |  | 201-400     |  |
|    |                                      |  | 401 & Above |  |
| 10 | Toaster                              |   | Upto 200    |  |
|    |                                      |  | 201-400     |  |
|    |                                      |  | 401 & Above |  |
| 11 | Skyline Steam Iron 750 watt          |   | Upto 200    |  |
|    |                                      |  | 201-400     |  |
|    |                                      |  | 401 & Above |  |
| 12 | Set of Lunch Plate                   |  <p>Five Partition Tray<br/>Size:- 13.50 X 11 Inch Approx<br/>Weight:- 310 gm<br/>Material :- PP<br/>(5 to 10%+-)</p> | Upto 200    |  |
|    |                                      |  | 201-400     |  |
|    |                                      |  | 401 & Above |  |
| 13 | Nippo Gas Lighter                    |   | Upto 200    |  |
|    |                                      |  | 201-400     |  |
|    |                                      |  | 401 & Above |  |
| 14 | Foldable Utility Pouch with LIC Logo |   | Upto 200    |  |
|    |                                      |  | 201-400     |  |
|    |                                      |  | 401 & Above |  |

|    |   |   |             |  |
|----|---|---|-------------|--|
| 15 | Skyline Electric kettle   |    | Upto 200    |  |
|    |   |   | 201-400     |  |
|    |   |   | 401 & Above |  |
| 16 | Apex Onion/Spin Chopper   |    | Upto 200    |  |
|    |   |   | 201-400     |  |
|    |   |   | 401 & Above |  |
| 17 | Hard Bound Leather Executive 2024 Dated Planner Diary with 365 Dates, Daily Planner, Calendar 2024, Size: 21 x 15 cms (Black) |    | Upto 200    |  |
|    |   |   | 201-400     |  |
|    |   |   | 401 & Above |  |
| 18 | Umbrella 3 Fold with Zip Case – 18 x 7 x 5 cms  |  | Upto 200    |  |
|    |   |   | 201-400     |  |
|    |   |   | 401 & Above |  |
| 19 | Rain Coat – Full Size – One Piece   |  | Upto 200    |  |
|    |   |   | 201-400     |  |
|    |   |   | 401 & Above |  |
| 20 | Apex Power Blender  |  | Upto 200    |  |
|    |   |   | 201-400     |  |
|    |   |   | 401 & Above |  |

|    |   |  |             |  |
|----|---|--|-------------|--|
| 21 | LaOpala Novo 20Pcs Dinner Set   |  <p>Dinner Set 20 pcs</p> | Upto 200    |  |
|    |   |  | 201-400     |  |
|    |   |  | 401 & Above |  |
| 22 | Pen Stand   |                           | Upto 200    |  |
|    |   |  | 201-400     |  |
|    |   |  | 401 & Above |  |
| 23 | Document Bag with LIC Logo  |                           | Upto 200    |  |
|    |   |  | 201-400     |  |
|    |   |  | 401 & Above |  |
| 24 | Prestige Induction Cooktop 1200 wt                                      |                         | Upto 200    |  |
|    |   |  | 201-400     |  |
|    |   |  | 401 & Above |  |
| 25 | Small Ram Mandir Replica - Wooden- 12D x 5W x 12H Centimeters(at least) |                         | Upto 200    |  |
|    |   |  | 201-400     |  |
|    |   |  | 401 & Above |  |
| 26 | Big Ram Mandir Replica - Wooden - 15D x 12W x 10H Centimeters(at least) |                         | Upto 200    |  |
|    |   |  | 201-400     |  |
|    |   |  | 401 & Above |  |
| 27 | Airan 25 Pcs Steel Dinner Set   |                         | Upto 200    |  |
|    |   |  | 201-400     |  |
|    |   |  | 401 & Above |  |

|    |                                  |   |             |  |
|----|----------------------------------|---|-------------|--|
| 28 | Airan Heavy Steel Kadhai 2700MI  |    | Upto 200    |  |
|    |                                  |   | 201-400     |  |
|    |                                  |   | 401 & Above |  |
| 29 | Airan Heavy Steel Kadhai 3700MI  |    | Upto 200    |  |
|    |                                  |   | 201-400     |  |
|    |                                  |   | 401 & Above |  |
| 30 | Airan Steel barni                |    | Upto 200    |  |
|    |                                  |   | 201-400     |  |
|    |                                  |   | 401 & Above |  |
| 31 | Milton Water Campher 3 ltr       |   | Upto 200    |  |
|    |                                  |   | 201-400     |  |
|    |                                  |   | 401 & Above |  |
| 32 | Milton Water Campher 5 ltr       |  | Upto 200    |  |
|    |                                  |   | 201-400     |  |
|    |                                  |   | 401 & Above |  |
| 33 | Milton Heated Caserrole – 1500ml |  | Upto 200    |  |
|    |                                  |   | 201-400     |  |
|    |                                  |   | 401 & Above |  |
| 34 | Milton Lunch Box (Mercury-2)     |  | Upto 200    |  |
|    |                                  |   | 201-400     |  |
|    |                                  |   | 401 & Above |  |

|    |                                       |   |             |  |
|----|---------------------------------------|---|-------------|--|
| 35 | Milton Thermoware Jug 500 ml          |    | Upto 200    |  |
|    |                                       |   | 201-400     |  |
|    |                                       |   | 401 & Above |  |
| 36 | Milton Container Lock Plus 300 ml     |    | Upto 200    |  |
|    |                                       |   | 201-400     |  |
|    |                                       |   | 401 & Above |  |
| 37 | Milton Thermo Steel Bottle 500ML      |    | Upto 200    |  |
|    |                                       |   | 201-400     |  |
|    |                                       |   | 401 & Above |  |
| 38 | Milton Water Bottle 1 Itr ThermoSteel |   | Upto 200    |  |
|    |                                       |   | 201-400     |  |
|    |                                       |   | 401 & Above |  |
| 39 | Milton Kool Convex 900 ml             |  | Upto 200    |  |
|    |                                       |   | 201-400     |  |
|    |                                       |   | 401 & Above |  |
| 40 | Milton Double Decker Lunch Box        |  | Upto 200    |  |
|    |                                       |   | 201-400     |  |
|    |                                       |   | 401 & Above |  |
| 41 | Milton Tasty Lunch Combo Steel Tiffin |  | Upto 200    |  |
|    |                                       |   | 201-400     |  |
|    |                                       |   | 401 & Above |  |



|    |  |   |             |  |
|----|--|---|-------------|--|
| 42 | Milton Orchid Jr Gift Set – Insulated Steel Caserrole- Set of 3    |    | Upto 200    |  |
|    |  |   | 201-400     |  |
|    |  |   | 401 & Above |  |
| 43 | Milton Steel Clear Square Jar                                      |    | Upto 200    |  |
|    |  |   | 201-400     |  |
|    |  |   | 401 & Above |  |
| 44 | Milton Sandwich Toaster  |    | Upto 200    |  |
|    |  |   | 201-400     |  |
|    |  |   | 401 & Above |  |
| 45 | Ladies Shawl (min size 40 x 80 inch, weight 350 - 400 gm approx)   |   | Upto 200    |  |
|    |  |   | 201-400     |  |
|    |  |   | 401 & Above |  |
| 46 | Winter Lohi ( min size 45 x 90 inch, weight 500 -575 Grams approx) |  | Upto 200    |  |
|    |  |   | 201-400     |  |
|    |  |   | 401 & Above |  |
| 47 | Sujata Mixer Grinder – 3 Jar set                                   |  | Upto 200    |  |
|    |  |   | 201-400     |  |
|    |  |   | 401 & Above |  |
| 48 | Signature Jackpot Mink Blanket – Double Bed(min weight 2.5 kg)     |  | Upto 200    |  |
|    |  |   | 201-400     |  |
|    |  |   | 401 & Above |  |

|    |   |   |                |  |
|----|---|---|----------------|--|
| 49 | Signature Jackpot<br>Mink Blanket –<br>Single Bed(min<br>weight 1.5 kg) |  | Upto 200       |  |
|    |   |   | 201-400        |  |
|    |   |   | 401 &<br>Above |  |
| 50 | Dazzle Double Bed<br>Sheet- Glaze Cotton                                |  | Upto 200       |  |
|    |   |   | 201-400        |  |
|    |   |   | 401 &<br>Above |  |
| 51 | Top Sheet Double<br>Bed- Cotton   |  | Upto 200       |  |
|    |   |   | 201-400        |  |
|    |   |   | 401 &<br>Above |  |

## Terms and Conditions

1. Quotations should reach our office by Tuesday, 22.07.2024 up to 5.30 PM. duly sealed and addressed to **Purchase Committee, Sales Department, LIC of India, Divisional Office, SCO 3-4-5, Sector 1, Rohtak- 124001**
2. Quotations will be opened on 23.07.2024 at 11.30 AM.
3. The rate approved by LIC shall remain **valid for 6 months** from the date of acceptance.
4. Supply should reach us within 15 Days of placing order.
5. **For Items at Sr. No 48 & 49, MAF (Manufacturer's Authorization Form) to be supplied by L1 vendor at the time of supply of these items. Without MAF Certificate, the supply will not be accepted and the vendor will be blacklisted for participation in further tenders.**

Terms and Conditions Accepted

Signature of vendor with stamp

## Other Conditions

1. The delivery of goods will be taken at our Stores at our office, as specified by us and no charges other than rates quoted will be allowed. The rates quoted should be on FOR basis.
2. We are not bound to accept the lowest rates and are at liberty to reject any or all quotations without assigning any reason thereof and further reserve the right to accept the whole or part of the quotations and our decision shall be final and binding.
3. The delivery of the articles should be made **WITHIN 15 DAYS** of placing of order, otherwise penalty of @1/2.% ( Half.percent) of the total value of the item covered in order as penalty per day subject to a maximum of 5% (five percent) unless extension is obtained in writing from the office on valid ground before expiry of delivery period will be imposed. We reserve the right to cancel the order and buy the same from open market and any difference in price will be recovered from the defaulter supplier.
4. Generally the payment terms are 100% (hundred percent) within 30 (thirty) days on receipt and acceptance of material at our site in good condition.
5. Late delivery can be accepted only with conditions that will be settled at that time.
6. Quotations are liable to be rejected with over-writing or cutting or having specification other than required. In case of ambiguity, the amount quoted in words will be deemed as final.
7. Delivery schedule strictly to be maintained as per our terms and conditions agreed.
8. LIC will bear no responsibility whatsoever and not be liable to pay for any loss or damage caused to the items in transit or before being handed over to our stores.
9. In case of any dispute arising out of any of our order or otherwise will be dealt with in Jurisdiction of Rohtak court only.
10. The vendor is required to fill the rates and submit this letter duly signed with rubber stamp at place provided here in below in this letter in token of acceptance of all terms and conditions.
11. **The basic rates without GST will be taken for considering L1.**
12. **In case of multiple L1, the selection of L1 will be conducted in the form of lottery in the presence of representatives of L1 bidders.**
13. **Please note that all the pages of the Tender Document need to be stamped and signed by the vendor. The tender will not be accepted if all the pages are not found stamped and signed by the vendor.**

**Sr.Divisional Manager**

**Terms and Conditions Accepted**

**Signature of vendor with stamp**