



भारतीय जीवन बीमा निगम  
LIFE INSURANCE CORPORATION OF INDIA

Appendix-G4

**Technical Bid (To be submitted in Envelope – 1)**

Reference of Technical Bid No. ....

(Note: to be filled up by the vendors for the particular plot and shall be quoted in the Price Bid also.)

| Sr. | Details                     |   | Remarks |
|-----|-----------------------------|---|---------|
| 1   | Details of Individual/ Firm |   |         |
|     | 1                           | Name  |         |
|     | 2                           | Address   |         |
|     | 3                           | Phone No.   |         |
|     | 4                           | Fax No.   |         |
|     | 5                           | e-mail ID   |         |
|     | 6                           | a Name of the contact person  |         |
|     |                             | b Phone No. of Contact person   |         |
|     | 7                           | Constitution of vendor/ firm (proprietary/ partnership/ private/ pvt.Ltd./ Public Ltd./ PSU etc.) |         |
|     | 8                           | a Solicitors/ Advocates Name  |         |
|     |                             | b Address   |         |
|     |                             | c Phone No.   |         |
|     |                             | d Fax no.   |         |
|     | 9                           | Detailed report of the Solicitor/Advocate for marketability of title is to be enclosed (Y/N)      |         |
| 2   | Details of the property     |   |         |
|     | 1                           | CTS No.   |         |
|     | 2                           | Survey No.  |         |
|     | 3                           | Ward No.  |         |
|     | 4                           | a Whether the property is freehold or leasehold   |         |
|     |                             | b If lease hold – please mention the details of   |         |
|     |                             | c Lessor  |         |



| Sr. | Details   |  | Remarks |
|-----|---|--|---------|
|     | d   | Tenure of the land                             |         |
|     | e   | Residual lease period                          |         |
|     | f   | Annual lease rent                              |         |
| 5   | a   | Area of the Plot Sq.ft./ Sq.mt.                |         |
|     | b   | Location                                       |         |
|     | c   | Old structure/s (if any) land covered - sq.ft. |         |
|     | d   | Built up area of the structure (sq.ft.)        |         |
| 6   | a   | Topography of the land                         |         |
|     | b   | Level  |         |
|     | c   | Undulated                                      |         |
|     | d   | Sloping  |         |
|     | e   | Low lying or raised                            |         |
| 7   | a   | Character/ Type of locality                    |         |
|     | b   | Residential/ Commercial                        |         |
|     | c   | Commercial cum Residential                     |         |
|     | d   | Industrial                                     |         |
|     | e   | Slum   |         |
| 8   | Locality's proximity to the following place in Kms. |  |         |
|     | a   | Railway (local) station                        |         |
|     | b   | Bus stand                                      |         |
|     | c   | Banks  |         |
|     | d   | Post Office                                    |         |
|     | e   | Hospital                                       |         |
|     | f   | Market   |         |
|     | g   | School/ College/ University                    |         |





| Sr. | Details  |   | Remarks |
|-----|--|---|---------|
|     | h  | Airport   |         |
| 9   | a  | Size of the plot  |         |
|     | b  | Frontage in meters  |         |
|     | c  | Depth in meters   |         |
| 10  | Schedule of the plot i.e. boundaries of the plot on  |   |         |
|     | a  | North   |         |
|     | b  | East  |         |
|     | c  | West  |         |
|     | d  | South   |         |
| 11  | Do any easement rights exist on the plot (including like water supply line, sewer, storm water drains, electric cables etc.)? If yes, please give details. |   |         |
| 12  | a  | Marketability of title. Please enclose copies of agreements/ sale deeds establishing ownership/ development rights. |         |
|     | b  | Please enclose copy of PR card  |         |
| 13  | Ground coverage and FSI permissible  |   |         |
| 14  | What is the Zone (Residential / Mixed) in which the subject property is located?   |   |         |
| 15  | Usage of property as approved by the Competent Authority – Residential/ Commercial/ Commercial-cum-Residential/ Shopping Centre                            |   |         |
| 16  | Does the site or portion fall within Railway/ National highway and whether underground cable/ high tension overhead wire traverse the site                 |   |         |
| 17  | Please give details of sewerage system and for storm water disposal  |   |         |
| 17  | Site plan to be enclosed   |   |         |



**Signature of vendor with seal**

Place:  
Date:

Kindly fillup following Details and copies of PAN Card and Bank Passbook/cancelled cheque leaf may be enclosed.

- a. **Bank Account Number :**
- b. **IFSC CODE :**
- c. **Bank Branch Name :**
- d. **PAN Number :**

Note: Attach this sheet along with DD.