Appendix-G18

Life	Insurance	Corpora	tion	of	India.

	Zonal Office / Divisional Office.
Detail address	

Technical Bid

Reference	No	

(Note: The reference number to be filled up by the tenderers for the particular Premises offered and shall be quoted in price Bid also for easy and correct identification.

Sr			Detail	Remarks
1	1		Name of the Lessor	
	2	а	Address of the Lessor	
		b	Phone No.	
		С	Fax No.	
		d	E - Mail ID	
99 T T S S S S S S S S S S S S S S S S S		е	Permanent Account Number (PAN)	
	3	а	Name of the contact person duly authorized.	
		b	Phone No.	
	4	а	Constitution of vendor/ firm (Proprietary/ Partnership/ Private/ Pvt.Ltd./ Public Ltd/ PSU etc)	
		b	PAN numbers of the Directors/ Partners/ Firms.	
2	Deta	ails of	the property:	
	1	Nam	ne of the Owner	
	2	Add	ress:	
	3	Pho	ne No.	
	4	Nan	ne of the building .	
Act (Processor) 165 com	5	Deta	ails of encumbrances, if any?	
	6	Loca	ation and address of the property	
	7	Usa	ge of the property (as approved by the Competent	AND

r				Detail	Remarks	
		Aut	horit	ty).		
	8	а	R	esidential		
		b	С	ommercial		
		С	R	esidential cum Commercial		
		d	SI	hopping centre		
	9	Wh buil	ethe ding	er the proposal for Office premises in a multi - storied		
		а	N	lumber of floor in the building.		
		b	Α	t which floor, the office premises are offered.		
	10	CTS	S No) ·		
-	11	Sur	vey	No ·		
	12	Wa	rd N	0		
-	13	Wh	ethe	r the plot is free hold or lease hold?		
		b	If le	ease hold, please mention the details of		
			i	Name of the Title Holder/ Lessor		
			ii	Tenure of the land		
			iii	Residual lease period	<u> </u>	
			iv	Annual lease rents and amount.		
		С	Wh	ether the property is mortgaged? If yes mention the ails.		
			į	Name of the Organization where the property is mortgaged.	-	
			ii	Address of the Organization with phone no.		
			iii	Amount of loan availed.		
			iv	Tenure of mortgage		
i			V	Residual mortgage period		
			vi	EMI paid.		
	14	Cha	aract	ter / Type of locality		
		а	Res	sidential		
		b	Cor	mmercial		
		С	Cor	mmercial cum Residential		

Sr			Detail	Remarks
		d	Industrial	
		е	Slum	
	15	Aı	rea of the plot	
	16	Si	ze of the plot	
		a	Frontage in meters	
	1	b	Depth in meters	
***************************************	17	Sc	chedule of the plot i.e. boundaries of the plot on	
18		а	North	
		b	East	
		С	South	-
	-	d	West	
	18	Wh	nether the locality is free from Special hazards like fire / 🍶	
	19	Wr	nether the locality has protection from adverse influence	
A CONTRACTOR DE		а	Encroachment.	
		b	Industrial nuisance, smoke, noise etc.	
	20	Ple	ase enclose copy of Property Card or Patta etc.	
Ì	21	Ple	ase also indicate distance from the nearest	
		i	Railway (local) station	
		ii	Bus Stand	
		iii	Bank (Nearest)	
		iv	Airport	
		v	Hospital/ Schools/ Colleges/ Universities.	
	22	Occ	or of construction. Enclose a attested copy of NOC or supancy certificate issued by the Municipal Authority or other Government Bodies.	
	23		Incase of old constructions, NOC from the Society may be enclosed	-
			Mention year of completion (as given in Completion Occupancy Certificate issued by the Authority) .	
			Indicate in whose name the conveyance deed is executed.	
1	24	Date after	e on which Office premises can be handed over to LIC rinalization of the deal.	***************************************

Sr		Detail	Remarks
	25	Built up area of the premises being offered now for usages on lease basis. Please enclose copies of applans.	office oproved
	26	What is the carpet area (for consideration purpose).	-
3	Sp	ecifications	
	1	Type of building (Residential/Semi commercial)?	
	2	Type of structure (RCC / Steel framed/ load bearing).
	3	Type of wall (Brick/ Cement block). Mention thickness external wall and internal partition wall.	
	4	Details of Flooring (M.M.Tiles/ Ceramic/ Vitrified/ Maany other.	
	5	Details of Door frames (Sal wood/ Teak Wood/ Hard Aluminum) or any other.	
***************************************	6	Details of Door shutters (Flush door/ Teak wood/ Alu PVC) or any other.	100 A
	7	Details of Window frames (Sal wood/Teak Wood/ Hawood/ Aluminum) or any other.	
	8	Details of window shutters (Teak wood / Aluminum / any other with security grills or without security grills.	steel) or
	9	i No of toilets in each floor.	
	=	ii Details of Floors and Dado in Toilets.	
1	Who	ether Structural stability certificate enclosed (Certificat com Licensed Structural Engineer of Municipal Corpora	e shall ation)
,	Sen	ice	
	1	If Lift facility is available, please give details of Numb- lifts, capacity, make and the year of installation.	er of
	2	Please indicate source of water supply.	
	3	Is bore well provided? If so what is the yield and dept bore well.	h of
	4	Capacity of the over head tank feeding to the office premises under consideration for leasing.	
	5	Please give details of sewerage system and for storm disposal.	
	6	Please indicate whether the building is prone to floodi	ng.
	Elec	ricity	8
	1	i What is the connected load to the building in KW	/ KVA?
		ii Type of electric connection.	Commercial / Residential.
	2	Please indicate the type of wiring used , Aluminum or copper?	

Sr		Detail	Remarks
	3	Whether ELCB is provided	Yes / No
7	Cor	mmon services	
	1	Car parking	Reservednos. Opennos.
	2	Two wheeler parking	Reservednos. Opennos.
	3	Power / Electricity supply available.	Yes / No
	4	24 Hrs. water / Overhead tanks available.	Yes / No
ŀ	5	Generator for emergency. If yes mention, capacity of the Generator.	Yes / No
	. 6	Anti lightening device arrangement.	Yes / No
	7	Security arrangements, please give details.	
8	Oth	er Information	
	1	Whether any ready built flats / Office premises have been constructed and sold by the builder to any government and semi government institutions/Financial institutions? If so please give name and addresses of such clients.	
9	Det	ails of Plan / Blue Prints / Sanctioned Plan	
	1	Whether the plan of the property is sanctioned by the Competent Authority.	
	2	If sanctioned, please enclose copy of approved Floor Plan/s, Sections, Elevations and Site Plan of the building.	
	3	Name/s and Address Phone No. of the Architect / Engineer.	
	4	Provision for proper arrangement of fire safety.	
10	1	Are the safety measures taken?	
000/20000000000000000000000000000000000	2	If yes, give details of arrangement.	
	3	Is No Objection certificate obtained / Secured from fire control authorities.	4
	4	If yes, produce copies of proof / certificates.	
11	List	of Enclosures	

Signature of vendor with seal and date.

Date:	
Place.	

				. 1		Append	lix-G1
			Life Insu	ırance Corporati	on of India.		
			Detail address	Zonal Office /			

				Financial Bid			
Nar Ref	me of the C)wner/ V	te quoted shall be of		7		
	I	T		T 2	Outcom	<u> </u>	
Sr.	Details of the property	Floor Level	Carpet area of the premises offered (sq.ft.)	Basic rent per sq.ft. of carpet area (in figure and words)	Outgoes Such as Municipal tax, House tax, Property tax, cess and/ or any other levy and proportionate amount of Maintenance charges (Society charges, if any) etc per sq.ft. of carpet area (Rs. in figure and words)	Gross rent per Sq.ft. of carpet area (Rs. in figure and words)	Total Gross Rent
(1)	(2)	(3)	(4)	(5)	(6)	(7=5+6)	(8=4x7
	Total						
GST Note 1.	e: Vendors sha	% all quote	the rate and amour	it excluding registra	ation and stamp dut	y charges for exec	cution o
2. 	lease agreer Carpet area (i.e. all taxe Maintenance taking posse	ment. rate: The es/ cess charges ession of	e carpet area rate sha present and future s and Service charge f the premises. Nothi e before 7 th of every r	all be inclusive of ba e - House tax, P es like Society char ng extra will be paid	sic rent plus all prop roperty tax, GST a ges etc. The rent wi	ortionate statutory and Municipal tax Il be paid from the	charges es etc.
1	No.3861:200	2. Joint	ements: The carpet a measurements will I alizing the carpet area	be taken in the pre	shall be as per Bure sence of LIC officia	eau of Indian Stand Il and vendor / au	dards IS thorizec
4. \	Validity of of the date of o	fer: The pening o	offer should remain v f 'Technical Bid'.	alid at least for a p	period of 3 (three) me	onths to be reckon	ed from
		and the same			A.		
					Signature of v	endor with seal.	
	: e:			*			