

Technical Bid (To be submitted in Envelope – 1)

Reference of Technical Bid No.

(Note: to be filled up by the vendors for the particular plot and shall be quoted in the Price Bid also.)

Sr.	Details		Remarks
1	Details of Individual/ Firm		
	1	Name	
	2	Address	
	3	Phone No.	
	4	Fax No.	
	5	e-mail ID	
	6	a Name of the contact person	
		b Phone No. of Contact person	
	7	Constitution of vendor/ firm (proprietary/ partnership/ private/ pvt.Ltd./ Public Ltd./ PSU etc.)	
	8	a Solicitors/ Advocates Name	
		b Address	
		c Phone No.	
		d Fax no.	
	9	Detailed report of the Solicitor/Advocate for marketability of title is to be enclosed (Y/N)	
2	Details of the property		
	1	CTS No.	
	2	Survey No.	
	3	Ward No.	
	4	a Whether the property is freehold or leasehold	
		b If lease hold – please mention the details of	
		c Lessor	

Sr.	Details		Remarks
	d	Tenure of the land	
	e	Residual lease period	
	f	Annual lease rent	
5	a	Area of the Plot Sq.ft./ Sq.mt.	
	b	Location	
	c	Old structure/s (if any) land covered - sq.ft.	
	d	Built up area of the structure (sq.ft.)	
6	a	Topography of the land	
	b	Level	
	c	Undulated	
	d	Sloping	
	e	Low lying or raised	
7	a	Character/ Type of locality	
	b	Residential/ Commercial	
	c	Commercial cum Residential	
	d	Industrial	
	e	Slum	
8	Locality's proximity to the following place in Kms.		
	a	Railway (local) station	
	b	Bus stand	
	c	Banks	
	d	Post Office	
	e	Hospital	
	f	Market	
	g	School/ College/ University	

Sr.	Details		Remarks
	h	Airport	
9	a	Size of the plot	
	b	Frontage in meters	
	c	Depth in meters	
10	Schedule of the plot i.e. boundaries of the plot on		
	a	North	
	b	East	
	c	West	
	d	South	
11	Do any easement rights exist on the plot (including like water supply line, sewer, storm water drains, electric cables etc.)? If yes, please give details.		
12	a	Marketability of title. Please enclose copies of agreements/ sale deeds establishing ownership/ development rights.	
	b	Please enclose copy of PR card	
13	Ground coverage and FSI permissible		
14	What is the Zone (Residential / Mixed) in which the subject property is located?		
15	Usage of property as approved by the Competent Authority – Residential/ Commercial/ Commercial-cum-Residential/ Shopping Centre		
16	Does the site or portion fall within Railway/ National highway and whether underground cable/ high tension overhead wire traverse the site		
17	Please give details of sewerage system and for storm water disposal		
17	Site plan to be enclosed		

Signature of vendor with seal

Place:

Date:

Kindly fillup following Details and copies of PAN Card and Bank Passbook/cancelled cheque leaf may be enclosed.

- a. **Bank Account Number :**
- b. **IFSC CODE :**
- c. **Bank Branch Name :**
- d. **PAN Number :**