LIFE INSURANCE CORPORATION OF INDIA Divisional Office : 'Jeevan Prakash' Building Masoodabad, G.T. Road, Aligarh-202001

Technical Bid

(To be submitted in sealed Envelope-1)

Name of the Bidder/Owner:

Reference No.....

(Note shall	e: The be q	e refer uoted	ence number to be filled up by the tenderers for the particing in price Bid also for easy and correct identification.	ular Premises offered and
1	Def	tails o	f the Lessor/ Bidder	,
	1		Name of the Lessor	
	2	а	Address of the Lessor	
		b	Phone/ Mobile No.	
	4	С	E-Mail ID	
		d	Permanent Account Number (PAN)	
	3	а	Name of the contact person duly authorized and Aadhaar Number	
		b	Phone/ Mobile No.	
	4	а	Constitution of Bidder	
			(Individual/ Proprietary/ Partnership firm/ Private/ Pvt. Ltd./Public Ltd/PSU etc)	
		b	PAN numbers of the Directors/Partners/Firms.	
	5		Bank details:(Attach a copy of cancelled cheque / Bank Statement)	
		а	Name of the Account Holder	
		b	Bank Account Number	
		С	Account type (Savings Account, Current Account etc.)	
		D .	Bank-Branch	
		е	Bank IFSC Code	
2	Deta	ils of	the property:	
	1		e of the Owner	

	(a) Address of the property		uress of the property	(b) Status of property (Fully Constructed/ Semi- constructed)
3	11	2000	of the	(Tick whichever is applicable)
	Usage of the property (as approved by the Competent Authority) Commercial/ Other Whether the proposal for Office premises in a multi-storied building.			
4				
	6	3 N	lumber of floors in the building.	
	t	Α	at which floor, the office premises offered.	
5	Whether the plot is free hold or lease hold?			
		If le	ease hold, please mentioned details of	
		i	Name of the Title Holder/ Lessor	
		ii	Tenure of the land	
		iii	Residual lease period	
6	Whether the property is details.		ether the property is mortgaged? If yes mention the ails.	
		i	Name of the Organization where the property is mortgaged.	
		ii	Address of the Organization with phone/Mobile no.	
		iii	Amount of loan availed.	
		iv	Tenure of mortgage	
		V	Residual mortgage period	
		vi	EMI paid.	
7	Ch Re	aract siden	er / Type of locality- Commercial/ Commercial cum tial/Residential/Industrial	
8	Are	ea of t	the plot- Sq.ft.	
9	Siz	e of t	he plot	
	a Frontage in meters		ntage in meters	
	b	Dep	th in meters	
10	Scl	hedule	e of the plot i.e. boundaries of the plot on	
	а	Nort	h	
	b	East		
	С	Sout	h	
	d	Wes	t	

-1.55

	11	Wi /flo	nether the locality is free from Special hazards like fire	
	12	W	nether the locality has protection from adverse influence ch as Encroachment/ Industrial nuisance, smoke, noise	
	13	Ple	ease enclose copy of Conveyance deed or Patta etc.	
	14		ease also indicate distance from the	
		i	Railway Station	
		ii	Bus Stand	
		iii	Bank (Nearest)	
		iv	Hospital	
	15	Year of construction. Enclose attested copy of NOC or Construction permission or completion certificate issued by the Municipal Authority or any other Government Bodies, if available.		
	16	Da afte	te on which Office premises can be handed over to LIC er finalization of the deal.	
	17	usa pla	ilt up area of the premises being offered now for office ages on lease basis. Please enclose copies of approved ans or proposed built up plan for semi constructed lding.	Sq. ft.
	18	What is the carpet area of the offered premises?		Sq. ft.
	19	Size of Hall (Carpet area)		Sq.ft.
3	Sp	ecific		
	1		e of Building structure (RCC / Steel framed/ load ring).	
	2	Type of wall (Brick/ Cement block). Mention thickness of external wall and internal partition wall.		
	3	Details of Flooring (M.M.Tiles / Ceramic/ Vitrified/ Marble) or any other.		
	4	Details of Door frames (Sal wood/ Teak Wood/ Hard wood/Aluminum/stone)or any other.		
	5	Details of Door shutters (Flush door/ Teak wood/ Aluminum /PVC)or any other.		
	6	Details of Window frames (Sal wood/Teak Wood/ Hardwood/Aluminum)or any other.		
	7	Details of window shutters (Teakwood/Aluminum/steel) or any other with security grills or without security grills.		
	8		1- (- 1) - 001	Western
		ii ;	Size of Toilets	Indian (i) Sq.ft.
				(ii) Sq.ft.

-1

		iii	Details of Floors and Dado in Toilets.	
		iv	Wall Tiles in toilets	
		٧	Type of sanitary fittings	
+	Whe	ethe	r Structural stability certificate enclosed (Certificate	
+	ona	יו אל וו	nom Licensed Structural Engineer)	
1	Sen			
	1	lifts	ift facility is available, please give details of Number of s, capacity, make and the year of installation.	
	2	Ple	ease indicate source of water supply.	
	3	of	bore well provided? If so what is the yield and depth bore well.	
	4	Ca pre	apacity of the over head tank feeding to the office emises under consideration for leasing.	
	5	PI	ease give details of sewerage system	
	6		ease indicate whether the building is prone to odding/waterlogging.	
	Ele	ctri	city	
	1	i	What is the connected load to the building in KW/KVA?	
		ii	Type of electric connection-Commercial/industrial.	
	2	PI	ease indicate the type of wiring used, Aluminum or opper?	
	3		Whether ELCB is provided	
	Co	mm	on Services	
	1	C	ar Parking	Reserved nos. Open nos.
	2		wo-wheeler Parking	Reserved nos.
	5		enerator-DG Set.If yes mention, capacity of the enerator.	
	6		nti lightening device arrangement.	
	7	S	ecurity arrangements, if any, please give details.	
3	Ot	her l	nformation	
	1	Se	hether any ready built Office premises have been onstructed and sold by the builder to any government and emi government institutions/Financial institutions? If so lease give name and addresses of such clients.	
)	De		of Plan/ Blue Prints/Sanctioned Plan	
_	1	V	Vhether the plan of the property is sanctioned by the ompetent Authority.	
				1

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	2	If sanctioned, Please enclose copy of approved Floor Plan/s, Sections, Elevations and Site Plan of the building.		
	3	Name/s and Address Phone/Mobile No .of the Architect/Engineer.		
10	10 Provision for proper arrangement of fire safety.			
	1	Are the safety measures taken?		
	2	If yes, give details of arrangement.		
	3	Is No Objection certificate obtained / Secured from fire control authorities.		
	4	If yes, produce copies of proof/certificates.		
11	Lis	t of Enclosures		

Signature of Bidder/ Owner with Seal

Place:



LIFE INSURANCE CORPORATION OF INDIA Divisional Office "Jeevan Prakash" Building Masoodabad, G.T. Road, Aligarh-202001

Financial Bid

(To be submitted in sealed Envelope- 2)

Name of the Bidder/ Owner

Reference No.:							
Note: The Envelope-2 containing Financial Bid is to be opened after scrutiny of Technical Bids Inspection and short listing of the Premises.							
Details of the property as per Technical Bid	of the premises offered (sq.ft) OR Proposed Carpet area of the premises	Basic Monthly Rent- Rate per sq.ft. of carpet area (Excluding GST)	Outgoes- Taxes/ cess etc. Proportionate amount of the statutory charges/ taxes such as Municipal tax, House tax, Property tax, Urban Development tax, and/ or any other levy and Maintenance charges like Society charges etc.) per sq.ft. of carpet area	Total Gross Monthly Rent- Rate per sq.ft. of carpet area (excluding GST) Total of Column(iii)+(iv)			
(i)	(ii)	(iii)	(iv)	(v)			
			(Rs. infigures)				
		(Rs.inwords)					

Note:

- 1. Registration and stamp duty charges for execution of lease agreement shall be shared equally by the Lessor and the Lessee (50:50).
- 2. Total Gross Monthly Rent: The Total Gross monthly rent shall be inclusive of Outgoes (i.e. all taxes/cess present and future —House tax, Property tax, Urban Development tax, Municipal taxes etc. and Maintenance charges like Society charges-maintenance of lifts, building premises, parking,

मण्डल कार्यालय: "जीवन प्रकाश", मसूदाबाद, जी.टी. रोड, अलीगढ़ - 202001

दूरभाष: 0571 - 2420055, 2420066, 2420076, 2420060, 2420073, 2420056, 2420062

फैक्स: 0571 - 2420052



common are as or any other account etc.). No other charges whatsoever can be claimed on any account subsequently.

- GST In addition of Total Gross Monthly Rent, the Goods and Services Tax prevailing on the rent will be borne by the lessee and TDS under GST Act will be deducted by the lessee at prevailing rates, if applicable.
- If there are differences between the rates given by the Bidder in words and figures or in the amount worked out by him, the following procedure shall be followed:
 - When there is a difference between the rates in figures and words, the rates which correspond to the amounts worked out by the Bidder, shall be taken as correct.
 - When the amount of an item is not worked out by the Bidder or it does not correspond with the rate written either in figures or in words, then the rate quoted by the Bidder in words shall be taken as correct.
 - When the rate quoted by the Bidder in figures and in words tallies but the amount is not worked out correctly, the rate quoted by the Bidder shall be taken as correct and not the amount.
 - Carpet area measurements :_The carpet area measurements shall be as per Bureau of Indian Standards IS No. 3861:2002. Joint measurements will be taken in the presence of LIC Official and Bidder/ authorized representative for finalizing the carpet area.
 - 6. Validity of offer: The offer shall remain valid at least for a period of 04 months (four) to be reckoned from the date of opening of "Technical Bid".

Place:

Date:

Signature of the Bidder/Owner with seal

मण्डल कार्यालय: "जीवन प्रकाश", मसूदाबाद, जी.टी. रोड, अलीगृढ़ - 202001

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