LIFE INSURANCE CORPORATION OF INDIA Divisional Office: 'Jeevan Prakash' Building Masoodabad, G.T. Road, Aligarh-202001

<u>Technical Bid</u> (To be submitted in sealed Envelope-1)

Nameof the Bidder/ Owner:
Reference No
(Note: The reference number to be filled up by the tenderers for the particular Premises offered and shall be quoted in price Bid also for easy and correct identification.

1	Det	tails o	f the Lesser/ Bidder	
	1		Name of the Lesser	
	2	а	Address of the Lesser	
		b	Phone No.	
		С	E - Mail ID	
		d	Permanent Account Number (PAN)	•
	3	а	Name of the contact person duly authorized.	
		b	Phone No.	
	4	а	Constitution of Bidder (Individual/ Proprietary/ Partnership firm/ Private/ Pvt.Ltd./ Public Ltd/ PSU etc)	
		b	PAN numbers of the Directors/ Partners/ Firms.	
	5		Bank details:	
		а	Name of the Account Holder	
		b	Bank Account Number	
		С	Account type (Savings Account, Current Account, etc.)	
		D	Bank - Branch	
		е	Bank IFSC Code	
2	Det	ails of	the property :	
	1	Nam	e of the Owner	

	3	V	uthor	of the property (as approved by the Competent				
	4	V		ity) - Commercial/ Other				
-		b	/heth uildin	er the proposal for Office premises in a multi - storied g.				
	I	a N		Number of floors in the building.				
		1) /	At which floor, the office premise is offered.				
	5	W	hethe	er the plot is free hold or lease hold?				
			If lease hold, please mention the details of					
			i	Name of the Title Holder/ Lessor				
			íi	Tenure of the land				
			iii	Residual lease period				
	6		Whether the property is mortgaged? If yes mention the details.					
			i	Name of the Organization where the property is mortgaged.				
			ii	Address of the Organization with phone no.				
			iii	Amount of loan availed.				
			jy	Tenure of mortgage				
			V	Residual mortgage period				
			vi	EMI paid.				
	7			er / Type of locality- Commercial/ Commercial cum tial/ Residential/ Industrial				
	8	Are	a of t	the plot- Sq. ft.				
	9	Size of the plot						
		a Frontage in meters		itage in meters				
		b	Dep	th in meters				
1	10	Sch	edule	e of the plot i.e. boundaries of the plot on				
	1	а	North					
	\neg	b	East					
		c	Sout	h				
	+	d	Wes					

		11	IN	Pathor the locality is feen from Density to the control of the con					
			fic	Thether the locality is free from Special hazards like fire / bod etc.					
		12	Whether the locality has protection from adverse influence such as Encroachment/ Industrial nuisance, smoke, noise etc						
		13		ease enclose copy of Conveyance deed or Patta etc.					
		14	Ple	ease also indicate distance from the					
			ì	Railway station					
	\perp		ii	Bus Stand					
			iii	Bank (Nearest)					
			iv	Hospital					
	1.	i	by the	or of construction. Enclose attested copy of NOC or astruction permission or completion certificate issued the Municipal Authority or any other Government Bodies, ailable.					
	16	18	mer	on which Office premises can be handed over to LIC finalization of the deal.					
	Built up area of the premises being offered now for office usages on lease basis. Please enclose copies of approve plans.			les on lease basis. Please enclose copies of approved s.	Sq. ft.				
	18	What is the carpet area (1200- 1500 Sq.ft. +/- 5% for consideration purpose)		t is the carpet area (1200- 1500 Sq.ft. +/- 5% for ideration purpose)	Sq. ft.				
	19	9 Size of Hall (Carpet area)			Sq. ft.				
3	Sp	ecif	icat	ions					
	1	be	earir						
	2	ex	tern	of wall (Brick/ Cement block). Mention thickness of all wall and internal partition wall.					
	3	De an	tail: y ot	s of Flooring (M.M.Tiles/ Ceramic/ Vitrified/ Marble) or her.					
	4	De Alu	tails ımin	s of Door frames (Sal wood/ Teak Wood/ Hard wood/ num/ stone) or any other.					
	5	De	tails	of Door shutters (Flush door/ Teak wood/ Aluminum / or any other.					
	6	Det	tails	of Window frames (Sal wood/Teak Wood/ Hard Aluminum) or any other.					
	7	Det	ails	of window shutters (Teak wood / Aluminum / steel) or er with security grills or without security grills.					
	8	i	No	of toilets (Western and Indian)	Western				
+	-	_	C'		Indian				
		ii	SIZ	e of Toilets	(i) Sq.ft.				
					(ii) Sq.ft.				

		iii	Details of Floors and Dado in Toilets.	
		iv	Wall Tiles in toilets	
		v	Type of sanitary fittings	
4	WI	nethe	r Structural stability certificate enclosed (Certificate	
5	_	all be	from Licensed Structural Engineer)	
_	1	If L	ift facility is available, please give details of Number of , capacity, make and the year of installation.	
_	2		ase indicate source of water supply.	
	3		ore well provided? If so what is the yield and depth of e well.	
	4	Cap	pacity of the over head tank feeding to the office mises under consideration for leasing.	
	5	Plea	ase give details of sewerage system	
	6		ase indicate whether the building is prone to flooding/ er logging.	
6	Elec	ctricit	у	
	1	i	What is the connected load to the building in KW / KVA?	
		ii	Type of electric connection- Commercial / industrial.	
	2	Plea	se indicate the type of wiring used, Aluminum or per?	
	3	'	Whether ELCB is provided	
	Con	mon	services	
	1	Carp	parking	Reservednos. Opennos.
	2	Two	wheeler parking	Reservednos.
	5		erator- DG Set. If yes mention, capacity of the erator.	
1	6	Anti li	ightening device arrangement.	
	7	Secu	rity arrangements, if any, please give details.	
1	Othe	r Info	rmation	· · · · · · · · · · · · · · · · · · ·
		const semi (her any ready built Office premises have been ructed and sold by the builder to any government and government institutions/Financial institutions? If so e give name and addresses of such clients.	
	Detai	ls of	Plan / Blue Prints / Sanctioned Plan	Tare. A.
	1	Whet	her the plan of the property is sanctioned by the etent Authority.	

	2	If sanctioned, please enclose copy of approved Floor Plan/s, Sections, Elevations and Site Plan of the building.	
	3	Name/s and Address Phone No. of the Architect / Engineer.	
10	Pro	vision for proper arrangement of fire safety.	
	1	Are the safety measures taken?	
	2	If yes, give details of arrangement.	
	3	Is No Objection certificate obtained / Secured from fire control authorities.	
	4	If yes, produce copies of proof / certificates.	
11	List	of Enclosures	

Date:	Signature of Bidder/ Owner with Seal
Place:	



LIFE INSURANCE CORPORATION OF INDIA Divisional Office "Jeevan Prakash" Building Masoodabad, G.T. Road, Aligarh-202001

Financial Bid

(To be submitted in sealed Envelope- 2)

Name of the Bidder/ Owner

Reference No.:

Note: The Envelope-2 Inspection and short	2 containing Finar listing of the Prem	ncial Bid is to be opened nises.	I after scrutiny of Technical	Bids,	
Details of the property as per Technical Bid	Carpet area of the premises offered (sq.ft)	Basic Monthly Rent- Rate per sq. ft. of carpet area (Excluding Outgoes)	Outgoes-Taxes/ cess etc. Proportionate amount of the statutory charges/ taxes such as Municipal tax, House tax, Property tax, Urban Development tax, and/ or any other levy and Maintenance charges like Society charges etc.) per sq.ft. of carpet area	Total Gross Monthly Rent- Rate per sq. ft. of carpet area (inclusive of Outgoes) Total of Column (iii)+(iv)	
(i)	(ii)	(iii)	(iv)	(v)	
		(Rs. in figures)			
			(Rs. in words)		

Note:

1. Registration and stamp duty charges for execution of lease agreement shall be shared equally by the Lessor and the Lessee (50:50).

2. Total Gross Monthly Rent

The Total Gross monthly rent shall be inclusive of Outgoes (i.e. all taxes / cess present and future — Housetax, Property tax, Urban Development tax, Municipal taxes etc. and Maintenance charges like Society charges-

मण्डल कार्यालय : "जीवन प्रकाश", मसूदाबाद, जी.टी. रोड, अलीगढ़ - 202001

दूरभाष : 0571 - 2420055, 2420066, 2420076, 2420060, 2420073, 2420056, 2420062

फैक्स : 0571 - 2420052



maintenance of lifts, building premises, parking, common areas or any other accountetc.). No other charges whatsoever can be claimed on any account subsequently.

- GST In addition of Total Gross Monthly Rent, the Goods and Services Tax prevailing on the rent will be borne by the lessee and TDS under GST Act will be deducted by the lessee at prevailing rates, if applicable.
- 4. If there are differences between the rates given by the Bidder in words and figures or in the amount worked out by him, the following procedure shall be followed:
 - (i) When there is a difference between the rates in figures and words, the rates which correspond to the amounts worked out by the Bidder, shall be taken as correct.
 - (ii) When the amount of an item is not worked out by the Bidder or it does not correspond with the rate written either in figures or in words, then the rate quoted by the Bidder in words shall be taken as correct.
 - (iii) When the rate quoted by the Bidder in figures and in words tallies but the amount is not worked out correctly, the rate quoted by the Bidder shall be taken as correct and not the amount.

4. Carpet area measurements:

The carpet area measurements shall be as per Bureau of Indian Standards IS No. 3861: 2002. Joint measurements will be taken in the presence of LIC official and Bidder / authorized representative for finalizing the carpet area.

5. Validity of offer:

The offer shall remain valid at least for a period of 04 months (four) to be reckoned from the date of opening of "Technical Bid".

Place:

Date:

Signature of the Bidder/ Owner with seal

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