

Appendix-G18

Bareilly Divisional Office. <u>Technical Bid</u>

(adicos of Topolty)	MILITARE INCOME THE CONTROL OF THE C
(Note: The reference number to be fi	lled up by the tenderers for the particular Premises offered and sha

(Note: The reference number to be filled up by the tenderers for the particular Premises offered and shall be quoted in price Bid also for easy and correct identification.

Sr	8		Detail	Remarks				
1	1		Name of the Lessor					
	2	а	Address of the Lessor					
		b	Phone No.					
		С	Fax No.					
**********		d	E - Mail ID					
		е	Permanent Account Number (PAN)					
	3	а	Name of the contact person duly authorized.					
		b	Phone No.					
	4	а	Constitution of vendor/ firm (Proprietary/ Partnership/ Private/ Pvt.Ltd./ Public Ltd/ PSU etc)					
		b	PAN numbers of the Directors/ Partners/ Firms.	may ne allang title a (allan super except) e construción (super escape de de de destrucción) e construcción e				
2	Deta	Details of the property :						
	1	Nam	ne of the Owner					
	2	Addı	ress:					
	3	Pho	ne No.					
	4	Nam	ne of the building					
	5	Deta	ails of encumbrances					
	6	Loca	ation and address of the property					
	7	Usag Auth	ge of the property (as approved by the Competent lority).					
	8	а	Residential					
		b	Commercial					
		С	Residential cum Commercial					
		d	Shopping centre					



	Whether the proposal for Office premises in a multi - storied building.			
	а	N	Number of floor in the building.	The second second
	b	Α	At which floor, the office premises are offered.	
10	СТ	SNo	D	
11	Su	rvey	No	
12	Wa	ard N	10	
13	Whether the plot is free hold or lease hold?			
	b	If le	ease hold, please mention the details of	
		i	Name of the Title Holder/ Lessor	
		ii	Tenure of the land	
		iii	Residual lease period	
		iv	Annual lease rents and amount.	
	С		nether the property is mortgaged? If yes mention the tails.	
		i	Name of the Organization where the property is mortgaged.	
		ii	Address of the Organization with phone no.	
		iii	Amount of loan availed.	***************************************
		iv	Tenure of mortgage	
		٧	Residual mortgage period	
		vi	EMI paid.	-
14	Character / Type of locality		ter / Type of locality	
	а	Res	sidential	
	b	Cor	mmercial	
	С	Cor	mmercial cum Residential	
***************************************	d	Ind	ustrial	
	е	Slu	ım	70
15	Area of the plot		the plot	
16	Siz	e of	the plot	
	а	Fro	ontage in meters	



	b	Depth in meters	
17	Schedule of the plot i.e. boundaries of the plot on		
	а	North	
	b	East	
	С	South	
	d	West	X.
18	Wh	nether the locality is free from Special hazards like fire / od etc.	
19	Whether the locality has protection from adverse influence such as		
	а	Encroachment.	
	b	Industrial nuisance, smoke, noise etc.	
20	Ple	ease enclose copy of Property Card or Patta etc.	
21	Ple	ease also indicate distance from the nearest	
	i	Railway (local) station	
	ii	Bus Stand	
	iii	Bank (Nearest)	
	iv	Airport	
	٧	Hospital/ Schools/ Colleges/ Universities.	
22	Year of construction. Enclose a attested copy of NOC or Occupancy certificate issued by the Municipal Authority or any other Government Bodies.		
23	а	Incase of old constructions, NOC from the Society may be enclosed	,
	b	Mention year of completion (as given in Completion Occupancy Certificate issued by the Authority).	
	С	Indicate in whose name the conveyance deed is executed.	
24		te on which Office premises can be handed over to LIC er finalization of the deal.	
25	Built up area of the premises being offered now for office usages on lease basis. Please enclose copies of approved plans.		
26	Wh	nat is the carpet area (for consideration purpose).	



	1	Ту	rpe of building (Residential/Semi commercial)?	
	2	Ту	rpe of structure (RCC / Steel framed/ load bearing).	
	3	Type of wall (Brick/ Cement block). Mention thickness of external wall and internal partition wall.		
	4			
	5			
	6 Details of Door shutters (Flush door/ Teak wood/ Aluminum / PVC) or any other.			
	7	7 Details of Window frames (Sal wood/Teak Wood/ Hard wood/ Aluminum) or any other.		
	8		etails of window shutters (Teak wood / Aluminum / steel) or by other with security grills or without security grills.	
	9	i	No of toilets in each floor.	
		ii	Details of Floors and Dado in Toilets.	
4		/hether Structural stability certificate enclosed (Certificate shall e from Licensed Structural Engineer of Municipal Corporation)		
5	Ser	vice		
	1		Lift facility is available, please give details of Number of s, capacity, make and the year of installation.	
	2	Ple	ease indicate source of water supply.	
	3		bore well provided? If so what is the yield and depth of ore well.	
	4	 Capacity of the over head tank feeding to the office premises under consideration for leasing. Please give details of sewerage system and for storm water disposal. 		
	5			
	6	Ple	ease indicate whether the building is prone to flooding.	
6	Elec	ctrici	ity	
	1	ī	What is the connected load to the building in KW / KVA?	
		ii	Type of electric connection.	Commercial / Residential.
	2		ease indicate the type of wiring used , Aluminum or pper?	
	3		Whether ELCB is provided	Yes / No
7	Cor	nmo	on services	
	1	Ca	ar parking	Reservednos. Opennos.
	1	1		



	2	Two wheeler parking	Reservednos, Opennos.					
	3	Power / Electricity supply available.	Yes / No					
	4	24 Hrs. water / Overhead tanks available.	Yes / No					
	5	Generator for emergency. If yes mention, capacity of the Generator.	Yes / No					
	6	Anti lightening device arrangement.	Yes / No					
	7	Security arrangements, please give details.						
8	Other Information							
	1	Whether any ready built flats / Office premises have been constructed and sold by the builder to any government and semi government institutions/Financial institutions? If so please give name and addresses of such clients.						
9	Deta	Details of Plan / Blue Prints / Sanctioned Plan						
	1	Whether the plan of the property is sanctioned by the Competent Authority.	2 10					
	2	If sanctioned, please enclose copy of approved Floor Plan/s, Sections, Elevations and Site Plan of the building.						
	3	Name/s and Address Phone No. of the Architect / Engineer.						
	4	Provision for proper arrangement of fire safety.						
10	1	Are the safety measures taken?						
	2	If yes , give details of arrangement.						
	3	Is No Objection certificate obtained / Secured from fire control authorities.						
	4	If yes, produce copies of proof / certificates.						
11	List of Enclosures (Please attach list of enclosers)							

	Signature of vendor	with seal and date.
Date:		
Place:		