

Life Insurance Corporation of India. Divisional Office, Jeevan Prakash, Nagpur Road Madan Mahal, Jabalpur (MP) Ph. 0761-2679660

Technical Bid - Hiring of premises at KHURAI, Distt. SAGAR (MP)

Reference No.....

(Note: The reference number to be filled up by the tenderers for the particular Premises offered and shall be quoted in price Bid also for easy and correct identification.

Sr			Detail	Remarks	
1	1		Name of the Lessor		
	2	а	Address of the Lessor		
2		b	Phone No.		
		С	Fax No.		
		d	E - Mail ID		
		е	Permanent Account Number (PAN)		
	3	а	Name of the contact person duly authorized.		
		b	Phone No.		
	4	а	Constitution of vendor/ firm (Proprietary/ Partnership/ Private/ Pvt. Ltd./ Public Ltd/ PSU etc)		
		b	PAN numbers of the Directors/ Partners/ Firms.		
2	2 Details of the property :				
2	1	Name of the Owner			
	2	Addre	ess :		
, ,	3	4 Name of the building			
	4				
5	5				
	6	Locat	ion and address of the property		
	7	Usage of the property (as approved by the Competent Authority).			
	8	a Residential			
		b Commercial			
		c Residential cum Commercial			

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	d	Sh	nopping centre	
9		Whether the proposal for Office premises in a multi - storied building.		
	а	N	umber of floor in the building.	\$
	b	A	t which floor, the office premises are offered.	
10	СТЗ	S No		
11	Surv	vey N	lo	
12	Ward NO			
13	a Whether the plot is free hold or lease hold?			
	b	lf lea	se hold, please mention the details of	
		i	Name of the Title Holder/ Lessor	Oranii 1999 - 199
		ii	Tenure of the land	
		iii	Residual lease period	<u>}</u>
		iv	Annual lease rents and amount.	
		Whether the property is mortgaged? If yes mention the details.		
		i	Name of the Organization where the property is mortgaged.	
		ii	Address of the Organization with phone no.	5
		iii	Amount of loan availed.	
		iv	Tenure of mortgage	
		v	Residual mortgage period	
		vi	EMI paid.	
14	Character / Type of locality		r / Type of locality	
	а	Resi	dential	
	b	Com	mercial	
	С	Com	mercial cum Residential	
	d	Indu	strial	
	е	Slum	1	ð
15	Area	a of t	he plot	F
16	Size	of th	ne plot	<u>.</u>
	а	Fron	tage in meters	
	,		th in meters	

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	17	Scr	nedule of the plot i.e. boundaries of the plot on	
		а	North	
		b	East	
		с	South	
		d	West	
	18		ether the locality is free from Special hazards like fire / d etc.	
	19	Whether the locality has protection from adverse influence such as		
		а	Encroachment.	
		b	Industrial nuisance, smoke, noise etc.	
	20	Ple	ase enclose copy of Property Card or Patta etc.	
	21	Please also indicate distance from the nearest		
		i	Railway (local) station	
		ii	Bus Stand	
		iii	Bank (Nearest)	
		iv	Airport	
		v	Hospital/ Schools/ Colleges/ Universities.	
	22	Осо	ar of construction. Enclose a attested copy of NOC or cupancy certificate issued by the Municipal Authority or any er Government Bodies.	
	23	а	Incase of old constructions, NOC from the Society may be enclosed	
		b	Mention year of completion (as given in Completion Occupancy Certificate issued by the Authority) .	
		С	Indicate in whose name the conveyance deed is executed.	
	24	afte	e on which Office premises can be handed over to LIC r finalization of the deal.	
	25		It up area of the premises being offered now for office ges on lease basis. Please enclose copies of approved ns.	
	26	Wh	at is the carpet area (for consideration purpose).	
	Spe	cific	ations	
	1	Тур	e of building (Residential/Semi commercial)?	
	2	Тур	e of structure (RCC / Steel framed/ load bearing).	
	3		e of wall (Brick/ Cement block). Mention thickness of erral wall and internal partition wall.	
	4	.	ails of Flooring (M.M. Tiles/ Ceramic/ Vitrified/ Marble) or	

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	<u>_</u>	any	other.	
	5	1	ails of Door frames (Sal wood/ Teak Wood/ Hard wood/ minum) or any other.	
	6	1	ails of Door shutters (Flush door/ Teak wood/ Aluminum / C) or any other.	
	7	1	ails of Window frames (Sal wood/Teak Wood/ Hard wood/ minum) or any other.	
	8			
	9	i	No of toilets in each floor. Whether separate toilets for ladies and gents.	
		ii	Details of Floors and Dado in Toilets.	
4	1		r Structural stability certificate enclosed (Certificate shall Licensed Structural Engineer of Municipal Corporation)	
5	+	vice	5 1 1 /	
	1	1	ft facility is available, please give details of Number of lifts, acity, make and the year of installation.	
	2		ase indicate source of water supply.	
	3	ls b wel	ore well provided? If so what is the yield and depth of bore I.	
	4	und	pacity of the over head tank feeding to the office premises er consideration for leasing. Whether it is separate tank or mon.	
	5		ase give details of sewerage system and for storm water posal.	
	6	Plea	ase indicate whether the building is prone to flooding.	
6	Ele	ctrici	ty	
	1	i	What is the connected load to the building in KW / KVA?	
		ii	Type of electric connection.	Commercial / Residential.
	2	Plea	ase indicate the type of wiring used, Aluminum or copper?	
	3		Whether ELCB is provided	Yes / No
7	Cor	nmoi	n services	
	1	Car parking		Reservednos. Opennos.
	2	Two	o wheeler parking	Reservednos.
	3	Por	ver / Electricity supply available.	Opennos. Yes / No
	3	ļ	Hrs. water / Overhead tanks available.	Yes / No
	-			
	5	Generator for emergency. If yes mention, capacity of the Generator.		Yes / No
	6	Ant	i-lightening device arrangement.	Yes / No

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	7	Security arrangements, please give details.	
8	Oth	er Information	
	1	Whether any ready built flats / Office premises have been constructed and sold by the builder to any government and semi government institutions/Financial institutions? If so please give name and addresses of such clients.	
9	Det	ails of Plan / Blue Prints / Sanctioned Plan	
	1	Whether the plan of the property is sanctioned by the Competent Authority.	
	2	If sanctioned, please enclose copy of approved Floor Plan/s, Sections, Elevations and Site Plan of the building.	
	3	Name/s and Address Phone No. of the Architect / Engineer.	
	4	Provision for proper arrangement of fire safety.	
10	1	Are the safety measures taken?	
	2	If yes, give details of arrangement.	
	3	Is No Objection certificate obtained / Secured from fire control authorities.	
	4	If yes, produce copies of proof / certificates.	
11	List	of Enclosures	

Signature of vendor with seal and date.

Date: Place: