

## **LIFE INSURANCE CORPORATION OF INDIA-MADURAI DIVISION**

## QUESTIONNAIRE FOR PRE-PRINTED COMPUTER CONTINUOUS STATIONERY PART I : GENERAL INFORMATION

1) Name of the Press (In Block Letters)	:
Date of Establishment /     Incorporation	:
3) Address with Telephone No., Fax No. and E-Mail ID.	:
4) Address of Office (If Separate) and Telephone No.	:
5) Status : Whether Sole Proprietorship/ Partnership/ Private Limited Company / Public Limited Company	:
6) Names of the Partners /Directors	:
7) Name of Chief Executive with his present addresses & Telephone No's	:
8) Name of Representative (s) indicating Designation who would be calling on us and attending to our jobs and his/their mobile nos.	:
9) Name of Bankers with addresses & telephone nos.	:
10) Is the press registered Under the Factories Act? If so, state - (a) Licence No. (b) Date of Last renewal of licence Copy of the licence to be enclosed (c) PAN No. (d) ESIS No., If any (e) EPF Registration No. if any (f) GST NO.	: : : : : :
11) Whether holding certificate under shops & establishment act, duly renewed.(Copy should be enclosed)	:
12) State the latest Income Tax Assessed year and the amount of Tax assessed copies of last 3 years (IT returns, Balance Sheets & Revenue A to be enclosed)	: 2020-2021 2021-2022 √c 2022-2023
13) Are you having facility and infrastructure for printing the required forms, books ein Hindi and English?	

14) Are you agreeable to make : deliveries to Corporation's offices in Madurai Divisional area when so directed?	
15) Are you agreeable to abide : strictly by the Terms and Conditions of the Tenders and Contracts. (copies annexed)	
16) Area occupied by the press (Building only):	
17) Total Numbers Employees : Permanent Temporary	
18) Number of shifts you work normally :	
19) Names of the offices of the LIC whose printing work you may have done during the last 3 years. Mention only those offices: for whom you have done sizable jobs or have done constant work.  ( Details of jobs done to be given)	
20) Name, Addresses and Telephone Nos. of atleast three of your most valued clients:	
21) Approximate Sales per year :	
22) Do you carry stocks of papers and any other : material.  If so, what stocks do you generally hold?	
23) State the nature of printing jobs undertaken : by you. (Full details to be given)	_
24) Do you undertake manufacture of :     a) Envelopes     b) Office Files     c) Stickers	
25) Mention any other specialties of your Establishment :Like Registration in GeM Porta etc.	Ī
Note: Please type this form or fill it legibly in ink. If space provided is insufficient, please type or write the replies on a separate sheet giving appropriate question number are attach it to the form.	

## **PART II: TECHNICAL INFORMATION**

- 1) Particulars of composing facilitiesa) D.T.P.Systems

Make	Packages	Languages	Other Features if
			any

<ul><li>b) Other compo</li><li>2) Particulars o</li></ul>					
,	•	acimited beining t			
<ol> <li>Printing Mac</li> <li>Offset Machi</li> </ol>					
Make	Size	Colour	Speed	Other Features if any	
o) Letter press	Machines				
Make	Size	Speed	01	her Features if any	
				-	
c) Screen Print	ing Facility - v	whether availat	ole		
d) Pre-printed o	continuous sta	tionery machii Colour	Speed	Other Features if any	
Tare	0.20	00.00.	- Specu	other reactives it any	
5) Binding and a) <u>Cutting Mach</u>	nines				
Make	Size B	Blade	Otl	ner Features if any	
b) Particulars o c) Particulars o d) Particulars o	f perforating I	Machines			
7) If any of th		s mentioned a		ase furnish full details of type f nder lease, loan or hire purc	
3) Please furnis	sh details part ubsisting and	iculars of any		ements you may have entered earing on the jobs, which ma	
	of their app	roved printers		request urai to consider inclusion of my ee to give full satisfaction to	
Dated :				Signature with Seal	
Note:	d applications	s along with r	rolovant ci	upporting documents, if any,	

- 1.The completed applications along with relevant supporting documents, if any, in a sealed cover superscribing Stationery "Application for Empanelment is to be submitted to "The MANAGER (E & O.S), L.I.C of India, Divisional Office, Madurai -625 002 on or before 08.09.2023.
- 2.The Corporation reserves the right to include or not the name of the applicant in the panel at its absolute discretion without assigning any reason.
- 3. The Corporation reserves the right to cancel the name of the Printer from its approved lists at its absolute discretion without assigning any reason.