

#### LIFE INSURANCE CORPORATION OF INDIA

Divisional Office, "Jeevan Prakash", Near Govt. Degree College, Gahra Nala, Nae Basti, Satna (M.P) - 485005

### Technical Bid - Hiring of premises at Rewa, Distt.- Rewa (MP)

Refe	rence	No					
			ence number to be filled up by the tenderers for the partic in price Bid also for easy and correct identification.	ular Premises offered and			
Sr			Detail	Remarks			
1	1		Name of the Lessor				
	2	а	Address of the Lessor				
		b	Phone No.				
		С	Fax No.				
		d	E - Mail ID				
		е	Permanent Account Number (PAN)				
	3	а	Name of the contact person duly authorized.				
		b	Phone No.				
	4	а	Constitution of vendor/ firm (Proprietary/ Partnership/ Private/ Pvt. Ltd./ Public Ltd/ PSU etc)				
		b	PAN numbers of the Directors/ Partners/ Firms.				
2	Det	etails of the property :					
	1	Nam	e of the Owner				
	2	Addr	ess:				
	3	Phon	ne No.				
	4	Nam	e of the building				
	5	Detai	ils of encumbrances, if any?				
	6	Loca	tion and address of the property				
	7	_	e of the property ( as approved by the Competent ority).				
	8	а	Residential				
		b	Commercial				

Residential cum Commercial

## **Technical Bid – (Hiring of premises: Branch Office Rewa-2 (February 2024)**

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		1			
		d	Sł	nopping centre	
	9 Whether the proposal for Office premises in a multi - building.				
		а	N	lumber of floor in the building.	
		b	Α	t which floor, the office premises are offered.	
	10	CTS	S No		
	11	Survey No			
	12	Ward NO			
	13	a Whether the plot is free hold or lease hold?			
		b	If lea	ase hold, please mention the details of	
			i	Name of the Title Holder/ Lessor	
			ii	Tenure of the land	
			iii	Residual lease period	
			iv	Annual lease rents and amount.	
		c Whether the property is mortgaged? If yes mention the details.			
			i	Name of the Organization where the property is mortgaged.	
			ii	Address of the Organization with phone no.	
			iii	Amount of loan availed.	
			iv	Tenure of mortgage	
			V	Residual mortgage period	
			vi	EMI paid.	
	14	Character / Type of locality		er / Type of locality	
		a Residential			
		b	Com	nmercial	
		С	Corr	nmercial cum Residential	
		d	Indu	strial	
		е	Slun	n	
	15	Area of the plot			
	16	Size of the plot			
a Frontage in meters			Fron	ntage in meters	
		b	Dep	th in meters	

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	17	Sch	edule of the plot i.e. boundaries of the plot on	
		а	North	
		b	East	
		С	South	
		d	West	
	18		ether the locality is free from Special hazards like fire / d etc.	
	19		ether the locality has protection from adverse influence has	
		а	Encroachment.	
		b	Industrial nuisance, smoke, noise etc.	
	20	Plea	ase enclose copy of Property Card or Patta etc.	
	21	Plea	ase also indicate distance from the nearest	
		i	Railway (local) station	
		ii	Bus Stand	
		iii	Bank ( Nearest)	
		iv	Airport	
		٧	Hospital/ Schools/ Colleges/ Universities.	
	22	Occ	or of construction. Enclose a attested copy of NOC or cupancy certificate issued by the Municipal Authority or any per Government Bodies.	
	23	а	Incase of old constructions, NOC from the Society may be enclosed	
		b	Mention year of completion ( as given in Completion Occupancy Certificate issued by the Authority) .	
		С	Indicate in whose name the conveyance deed is executed.	
	24		e on which Office premises can be handed over to LIC r finalization of the deal.	
	25		t up area of the premises being offered now for office ges on lease basis. Please enclose copies of approved ns.	
	26	Wh	at is the carpet area (for consideration purpose).	
3	Spe	ecifications		
	1	Тур	e of building (Residential/Semi commercial)?	
	2	Тур	e of structure (RCC / Steel framed/ load bearing).	
	3		e of wall (Brick/ Cement block). Mention thickness of ernal wall and internal partition wall.	

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	4	Details of Flooring (M.M. Tiles/ Ceramic/ Vitrified/ Marble) or any other.				
	5	Details of Door frames (Sal wood/ Teak Wood/ Hard wood/ Aluminum) or any other.				
	6	Details of Door shutters (Flush door/ Teak wood/ Aluminum / PVC) or any other.				
	7	Details of Window frames (Sal wood/Teak Wood/ Hard wood/ Aluminum) or any other.				
	8	Details of window shutters (Teak wood / Aluminum / steel) or any other with security grills or without security grills.				
	9	No of toilets in each floor. Whether separate toilets for ladies and gents.				
		ii Details of Floors and Dado in Toilets.				
4		ether Structural stability certificate enclosed ( Certificate shall rom Licensed Structural Engineer of Municipal Corporation)				
5	Ser	vice				
	1	If Lift facility is available, please give details of Number of lifts, capacity, make and the year of installation.				
	2	Please indicate source of water supply.				
	3	Is bore well provided? If so what is the yield and depth of bore well.				
	4	Capacity of the over head tank feeding to the office premises under consideration for leasing. Whether it is separate tank or common.				
	5	Please give details of sewerage system and for storm water disposal.				
	6	Please indicate whether the building is prone to flooding.				
6	Elec	etricity				
	1	i What is the connected load to the building in KW / KVA?				
		Type of electric connection.	Commercial			
	2	Please indicate the type of wiring used, Aluminum or copper?				
	3	Whether ELCB is provided	Yes / No			
7	Con	nmon services				
	1	Car parking	Reservednos. Opennos.			
	2	Two wheeler parking	Reservednos. Opennos.			
	3	Power / Electricity supply available.	Yes / No			
	4	24 Hrs. water / Overhead tanks available.	Yes / No			
	5	Generator for emergency. If yes mention, capacity of the Generator.	Yes / No			

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	6	Anti-lightening device arrangement.	Yes / No
	7	Security arrangements, please give details.	
8	Oth	er Information	
	1	Whether any ready built flats / Office premises have been constructed and sold by the builder to any government and semi government institutions/Financial institutions? If so please give name and addresses of such clients.	
9	Deta	ails of Plan / Blue Prints / Sanctioned Plan	
	1	Whether the plan of the property is sanctioned by the Competent Authority.	
	2	If sanctioned, please enclose copy of approved Floor Plan/s, Sections, Elevations and Site Plan of the building.	
	3	Name/s and Address Phone No. of the Architect / Engineer.	
	4	Provision for proper arrangement of fire safety.	
10	1	Are the safety measures taken?	
	2	If yes, give details of arrangement.	
	3	Is No Objection certificate obtained / Secured from fire control authorities.	
	4	If yes, produce copies of proof / certificates.	
11	List	of Enclosures	

Signature of vendor with seal and date.

Date:	
Place:	