



**LIFE INSURANCE CORPORATION OF INDIA**  
**ENGINEERING DEPARTMENT**  
**SOUTHERN ZONAL OFFICE,**  
**153,ANNASALAI,**  
**CHENNAI – 600 002**  
**PHONE: 044-28604101,28616135 / 044-28616128,**  
**e-mail: [sz\\_engineering@licindia.com](mailto:sz_engineering@licindia.com)**

## **PREQUALIFICATION BID --I**

**e- Tender for SITC of 3KVA and 5 KVA On-line Un-interrupted Power Supply (UPS) Systems for various LIC Offices in Tamil nadu and Kerala under SZO for the year **2021-2022**.**

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Tender for SITC of UPS (2021-22) for Various Offices under SZO

## TENDER NOTICE

Life Insurance Corporation of India intends to invite item rate tender through e-tendering for SITC of 3 KVA and 5 KVA On-line Un-interrupted Power Supply (UPS) Systems for various LIC Offices in TamilNadu and Kerala, under SZO for the year **2021-2022. (Estimated value of work Rs. 91.83 Lakhs)**. For further details and tender documents, please visit website <http://www.tenderwizard.com/LIC>. The last date for submission of tender is **08.10.2021**. Further communications, corrigendums, Amendments, if any and extension of date for submission of tender in case required, will be hosted in the above given web site only.

Life Insurance Corporation of India reserves the right to extend the date of submission of Tender/re-invite the Tender in case of inadequate selection in the Pre-qualification Bid.

Date :16.09.2021

Chief Engineer



ENGINEERING DEPARTMENT, SOUTHERN ZONAL OFFICE,  
153, ANNASALAI, CHENNAI - 600 002  
PHONE: 044-28604101, 28616135/044-28616128  
e-mail: [sz\\_engineering@licindia.com](mailto:sz_engineering@licindia.com)  
**PRE QUALIFICATION NOTICE**

Life Insurance Corporation of India intends to invite e - Tender for SITC of 3KVA and 5 KVA On-line Un-interrupted Power Supply (UPS) Systems for various LIC Offices in Tamil Nadu and Kerala under SZO for the year **2021-2022**.

The details are as follows.

| S. No | DESCRIPTION OF THE WORK                                                                                              | Estimated cost (Rs. In lakhs) | Completion period in days from the date of PO | Min. Bank Solvency (Banker certificate) / Networth certificate (Rs. In lac) | Avg. Annual turn over last 3 years ending 31/3/2021 (Rs. In lac) | Min. Value of similar work completed in last 7yrs.                                                                                                                                                                                                                                                                                                                                                                |
|-------|----------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Proposed SITC of 3.0 KVA & 5.0 KVA On - line UPS systems to various LIC Buildings in Tamil Nadu and Kerala Under SZO | 91.83                         | 60 Days                                       | Solvency- 183.66<br>Net worth certificate - 45.92                           | 918.30                                                           | Three similar completed work each costing not less than the amount equal to Rs.36.73 lakhs (40% of estimated cost put to tender)<br>OR Two similar completed work each costing not less than the amount equal to Rs.45.92 lakhs (50% of estimated cost put to tender).<br>OR One similar completed work of aggregate cost not less than the amount equal to Rs.73.46 lakhs (80% of estimated cost put to tender). |

**Note:** For working contractors of LIC of India, ~~the above mentioned pre-qualification criteria (excluding Bidding Capacity) shall be relaxed by 15%~~ provided they have executed similar nature of work elsewhere also. (Working contractors of LIC of India means the Contractors who have executed similar nature of job in LIC during the last four years prior to date of publication of this PQN and fulfilling all the eligibility criteria.)

~~Bidding Capacity = [A x N x 2] - B, Where,~~

~~A= Maximum value of supply order in any one year during the last four years prior to date of publication of this PQN, taking into account the completed as well as the works in progress.~~

~~N= Number of years prescribed for completion of work for which this PQN is being published i.e. 0.166 Year (Two Months)~~

~~B=Value of existing commitments and on going works to be completed during the period of completion of work for which bids have been invited (2 months for this work)~~

Only contractors who have carried out similar nature of Works (SITC of UPS in PSU) and fulfilling above criteria shall participate in the e-tendering process.

The Tender Documents consist of BID I, BID II and BID III. The tenderer shall go through the BID I and BID II and quote their offer in BID III. The Tenderer shall go through the BID I & BID II of the Tender before submitting the Tender.

Contractor has to submit the Tender as under :

- (1) BID I : Prequalification Bid ( Enrolment form with Annexures ). The Tenderer shall fill in the enrolment form and upload the supporting documents / attachments. The scanned copy of the Demand Draft/Pay Order of Tender Fee and Demand Draft/Pay Order/Banker's Cheque/ Bank Guarantee of EMD shall be uploaded in BID I.
- (2) BID II : Big Sealed envelope consisting of two separate sealed envelope as per following : -
  - (a) Tender Fee of Rs. 590.00 including GST (non-refundable) in the form of Demand Draft/Pay order in favour of "Life Insurance Corporation of India" payable at Chennai.
  - (b) Earnest Money Deposit of Rs. 45,920.00 ( Rs Forty Five Thousand Nine Hundred Twenty Only ) in the form of Demand Draft/Pay Order/Banker's Cheque in favour of "Life Insurance Corporation of India" payable at Chennai. OR 50% amount i.e. Rs.22,960.00 in the form of Bank Guarantee of any Nationalised/Scheduled Bank & another 50% i.e. Rs. 22,960.00 amount in the form of Demand Draft/Pay Order/Banker's Cheque drawn in favour of "Life Insurance Corporation of India" payable at Chennai.
- (3) BID III : FINANCIAL BID consisting of documents and schedule of quantities. The Tenderer shall download the documents, fill in their relevant information, sign & stamp and upload in the portal. The item rate in words and figure shall be quoted in the templet provided. No other document, conditions shall be uploaded alongwith documents of FINANCIAL BID.

Note (a) Any agency applied and fulfilling the selection criteria may not be considered for enlistment if unsatisfactory performance report/s is/are received for the Completed projects from their previous Employer.

(b) The Chief Engineer reserve the right to not open Financial bid of Tender or any/all the Applicants at his sole discretion without assigning any reason whatsoever.

(c) Only for pre-qualification criteria of minimum value of similar nature of work done 7 years period will be considered; for all other purpose including Bidding capacity, preceding 7 years period only will be considered.



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**(d) The value of executed work (by the bidder in the last 7 Years) shall be brought to current costing level by enhancing the actual value of work at simple rate of 7% of per annum ; calculated from the date of completion of the work to date of BID II (Qualification bid) opening.**

**Date: 16.09.2021**

**CHIEF ENGINEER**



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ENGINEERING DEPARTMENT, SOUTHERN ZONAL OFFICE,  
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**e-Tendering Programme**

**System Tender No. SZ/UPS/2021-22/ELEC/02**

1. Online bids are hereby invited for the works mentioned below through online e-Tendering System portal <http://www.tenderwizard.com/LIC> **from the intended vendors.**

**E- Tender for SITC of 3 KVA and 5 KVA On-line Un-interrupted Power Supply (UPS) Systems for various LIC Offices in Tamil Nadu and Kerala under SZO for the year 2021-2022.**

| Sr. No. | Name of Work       | Estimated Cost | Earnest Money Deposit (EMD) | Tender Document Fee      |
|---------|--------------------|----------------|-----------------------------|--------------------------|
| 1.      | As mentioned above | Rs.91.83 lakhs | <b>Rs.45,920.00</b>         | Rs. 590.00 Including GST |

2. Possession of Digital Signature Certificate (DSC) and registration of the contractors on the portal i.e. <http://www.tenderwizard.com/LIC> is a prerequisite for e-Tendering.
3. Last Dates of various activities by bidder:

- i) Downloading of Tender Documents : From: 17.09.2021 Upto 10.01 Hrs upto 08.10.2021 @ 14.59 Hrs
- ii) Pre Bid Date & Time: at 11.00 Hrs on 01.10.2021
- iii) Tender Closing Date & Time: up to 08.10.2021 @ 15:00 Hrs
- iv) Manual submission of EMD and Tender fee: 08.10.2021 up to 15.00hrs
- v) Opening of BID I & BID II : 15:30 Hrs. on 08.10.2021

For Registration and for further details on e-tendering, please visit website above mentioned portal (website) or below mentioned Helpdesk details.

Office Address :

Antras Systems limited  
e-Tender helpdesk  
#24, Sudha Complex,  
03rd Stage, 04th Block,  
Basaveshwaranagara,  
Bangalore - 560079,

Help Desk Contact Details:

Tel: 080-40482000/121/133/140

Mobile: 9686115304/9686115323

E-mail: [lokeshr@antaressystems.com](mailto:lokeshr@antaressystems.com)

[raghuprashanth@antaressystems.com](mailto:raghuprashanth@antaressystems.com)

**Key Dates:**

| Sr. No. | Department Stage                 | Contractor Stage                      | Start Date and Time        | Expiry Date and Time    |
|---------|----------------------------------|---------------------------------------|----------------------------|-------------------------|
| 1       | Release of Tender document       | -                                     | 17.09.2021<br>10.00 Hrs    |                         |
| 2       | -                                | Downloading of Tender Document        | 17.09.2021<br>10.01 Hrs    | 08.10.2021<br>14.59 Hrs |
| 3       | Pre Bid meeting                  |                                       | 11.00 Hrs on<br>01.10.2021 | --                      |
| 4       | -                                | Online submission of tender documents | 17.09.2021<br>10.01 Hrs    | 08.10.2021<br>15.00 Hrs |
| 5       | Online Opening of BID I & BID II | -                                     | 08.10.2021<br>15.30 Hrs    |                         |

**NOTE:** The date of opening of BID III (Financial BID) shall be intimated at a later date to contractors, who fulfill the selection criteria,



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**LIFE INSURANCE CORPORATION OF INDIA**  
**INSTRUCTIONS IN REGARD TO SUBMISSION OF TENDERS**

NOTE: Tenderer should note that non-compliance of the following instructions will render the tender liable for rejection.

1. Address to which the BID No. II i.e. EMD and Tender Fee in a sealed envelop marked BID No. II is to be submitted:

**The Chief Engineer,**

**L.I.C. of India, Engineering Department, Southern Zonal Office,**

**153, Annasalai, Chennai – 600 002.**

2. Last date for receipt of tenders **08.10.2021** as per Key Dates. **up to 15.00 hours.**
3. Tenderer should ensure that the tender is received before the due date and time specified in the Key Dates of online tender.
4. Tenderer should fill in all the relevant information in prescribed templates/forms and put his Digital signature on the relevant places as required in the e-tendering System.
5. The schedule of Quantities should be filled in as per the format given in the online e-Tender.
6. Tenderer should note that he is to quote item rates only.
7. No liability whatsoever will be admitted nor claim allowed in respect of errors in the submitted tender due to missing / duplicate uploaded documents.
8. Proforma of Articles of Agreement should not be filled in by the tenderer. While the contract shall be deemed to have come into existence on issue of letter of acceptance to the successful tenderer, formal agreement shall be signed thereafter with the successful tenderer on non-judicial stamp paper of requisite value as per the proforma of Articles of Agreement. This clause is applicable to contracts of completion period exceeding six months.
9. Earnest Money will be accepted only in the form of Demand Draft/Pay Order/Banker's Cheque of any Nationalised Bank/Approved Scheduled Bank drawn in favour of "LIFE INSURANCE CORPORATION OF INDIA" payable at Chennai OR 50 % of the EMD in the form of Bank Guarantee and 50 % in the form of CROSSED DEMAND DRAFT/ Pay Order/ Banker's Cheque of any of the Nationalised Banks / Approved Scheduled Banks drawn in favour of the "**LIFE INSURANCE CORPORATION OF INDIA**" payable at "**Chennai**" only, and not in favour of any other Authority or location. Any tender, which is not accompanied by Earnest Money Deposit, shall be summarily rejected. No interest will be paid for the period during which the earnest money lies in deposit with the Employer.
10. The tender shall be accompanied by a certified true copy of Power of Attorney in favour of the signatory to the tender documents. If the tender is submitted on behalf of a firm, it must be signed either by all partners or person holding a valid power of attorney from all partners constituting the firm. The person signing the tender on behalf of another partner(s) or on behalf of a firm on Company shall attach with the Tender a proper Power of Attorney duly executed in his favour by such other person(s) or by all the partners in accordance with the Constitution of the Company / Articles of Association, stating that he has the authority to sign on behalf of such other person(s) of the firm or the Company as the case may be, in all matters pertaining to the contract including the Arbitration Clause. The tenderers can submit the scan copy of the same on the online portal.



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11. Contractors are warned that Cash, or Encashable Cheque, or Insurance Guarantee, or Fixed Deposit receipt in lieu of the aforementioned form of Earnest Money remittance will not be accepted
12. Tenders containing errors are liable to be considered non-bonafide at the discretion of the Chief Engineer
13. Tenderer should note that tender should remain open for consideration for a minimum period of **SIX MONTH** from the date fixed for the receipt of tenders.
14. The Life Insurance Corporation of India reserves the right to accept any tender or to accept tenders in part; to reject any or all tenders without assigning reasons thereof.
15. Contractors should fill in their **“item rate in the SCHEDULE OF QUANTITIES or prescribed form provided on online portal in both FIGURES and WORDS.** Tenders containing the item rate only in figures are liable to be considered non-bonafide at the discretion of the Chief Engineer and entail forfeiture of Earnest Money Deposit.
16. If on check there are differences between the rates/ Percentage given by the contractor in words and figures or in the amount worked out or no rate /amount quoted by him, the following shall be considered:
  - a) When there is a difference between the rates/ Percentage in figures and in words, the rates which correspond to the amounts worked out by the contractor, shall be taken as correct.
  - b) When the amount of an item is not worked out by the contractor or it does not correspond with the item rate written either in figures or in words, then the item rate quoted by the contractor in words shall be taken as correct.
  - c) When the item rate quoted by the contractor in figures and in words tallied but the amount is not worked out correctly, the item rate quoted by the contractor shall be taken as correct and not the amount.

**INFORMATION & INSTRUCTIONS TO THE BIDDERS**  
**FOR USING ONLINE ELECTRONIC TENDERING SYSTEM (eTS)**

Special Conditions & instructions for using online Electronic Tendering System (eTS) through portal (website) <http://www.tenderwizard.com/LIC> adopted by Life Insurance Corporation of India (LIC), Southern Zone, Chennai as given in the subsequent pages will over-rule the conditions stated in the tender documents, wherever relevant and applicable.

- **Registration of the Contractors/Bidders:** All the Contractors intending to participate in the tenders floated online using Electronic Tendering System (ETS) are required to get registered on the eTender Portal (website) <http://www.tenderwizard.com/LIC>

~~Only after the concerned officer of LIC Division approves the Registration / Empanelment of the contractor online, the contractor shall be allowed to participate in the tenders floated by the department using the Electronic Tendering System.~~

After successful Registration on above mentioned portal **contractor will** get a User ID and Password to access the website.

- **Viewing of Online Tenders:** The contractors/bidders can view tenders floated on online Electronic Tendering System (ETS) hereinafter referred as “eTendering System” through portal (website) at <http://www.tenderwizard.com/LIC>. They can view the details like Tender Notice, Terms and Conditions, drawing (if any) and any other information. To download through they need to login on to the above portal and can download the tender documents of an eTender.
- **Obtaining a Digital Certificate and its Usage:** On eTendering System the bids should be Encrypted and Signed electronically with a Digital Signature Certificate (DSC) to establish the identity of the bidder on online Portal. The Digital Signature Certificate (DSC) has two keys i.e. Public Key and Private Key. The Public Key is used to Encrypt (code) the data and Private Key is used to decrypt (decode) the data. The Encryption means conversion of normal text into coded language whereas decryption means conversion of coded language into normal text. These Digital Signature Certificates (DSCs) are issued by an approved Certifying Authority, by the Controller of Certifying Authorities (CCA India), Government of India.
- The contractors may obtain Class III digital certificate from any Certifying Authority or Sub-certifying Authority authorized by the Controller of Certifying Authorities on the portal <http://cca.gov.in>. or may obtain information and application format and documents required for issue of digital certificate from our Service Provider for Electronic Tendering System (ETS):

M/S .Antares systems limited  
E-Tender helpdesk  
#24, Sudha Complex,  
03rd Stage, 04th Block,  
Basaveshwaranagara,  
Bangalore - 560079,

Help Desk Contact Details:  
Tel: 080-40482000/121/133/140  
Mobile: 9686115304/9686115323  
E-mail: [lokesh.hr@antaressystes.com](mailto:lokesh.hr@antaressystes.com)  
[raghuprashanth@antaressystems.com](mailto:raghuprashanth@antaressystems.com)

- The Bid (Online Offer) for a particular eTender may be submitted only using the Digital Signature Certificate (DSC), which is used to Encrypt (codified) the data and sign the

Hash (Impression of your data) during the stage of Bid Preparation and Hash submission. In case, during the process of a particular eTender, the user loses his Digital Certificate (i.e. due to virus attack, hardware problem, operating system problem), he may not be able to submit the bid online. Hence, the users are advised to keep their Digital Signature Certificates in safe custody.

- The same procedure holds true for the authorized users in a private/Public limited company. In this case, the authorization certificate will have to be signed by the directors of the company.
- Bidders participating in e-tendering shall check his/her validity of Digital Signature Certificate before bidding in the specific work floated online at the eTendering Portal (website) through <http://www.tenderwizard.com/LIC>.

- **Submission of Earnest Money Deposit:**

Contractors have to deposit EMD of required amount and in the form as stated in of DD/ or 50 % DD and 50 % BG in a sealed envelope on and before of required amount as mentioned in the respective eTender in the form of "CROSSED DEMAND DRAFT " of any of the Nationalized Banks drawn in the favour of the "**Life Insurance Corporation of India**" payable at "**Chennai**" only, and not in the favour of any other Authority or Location .

- Refund of Earnest Money Deposit to the unsuccessful bidders will be made through RTGS/NEFT.
- A scanned copy of DD against EMD should be uploaded mandatory while Bid Preparation stage (as per the Key Dates mentioned in eTender and Tender document) and **original D.D./BG should be submitted to The Chief Engineer, Southern Zonal Office, Life Insurance Corporation of India, 153 Annasalai, Chennai - 600 002 in the sealed envelope ( BID II ) on or before the due date mentioned in Key Dates of eTender, otherwise your BID I & II will not be opened.**

- **Submission of Tender Document Fees:**

- The Contractors have to submit a Demand Draft of requisite amount as mentioned in the particular e-Tender against the Tender Document Cost of any of the Nationalized Banks drawn in the favour of the "**Life Insurance Corporation of India**" payable at "**Chennai**" only, and not in the favour of any other Authority or Location.
- The scanned copy of the Demand Draft against Tender Document Fees should be uploaded mandatory during "Bid Hash Submission" stage (as per the due date mentioned in Key Dates of eTender and original DD should be submitted to **The Chief Engineer, Southern Zonal Office, Life Insurance Corporation of India, 153 Annasalai, Chennai - 600 002** in the sealed envelope on or before the due date mentioned in Key Dates of respective eTender, otherwise your Tender will not be opened.
- If the tenders are cancelled or recalled on any grounds, the tender document fees will not be refunded to the agency.

- ~~**Submission of Tender Processing Fees:**~~

- ~~**Tender Processing Fee to be paid online through e-payment debit card/credit card facility/net banking available on e-tendering website.**~~

~~**For further clarification kindly contact our Helpdesk as mentioned above.**~~

- **Tender Download:**

- The Eligible Bidders can download the Tender Document online from above eTendering Portal <http://www.tenderwizard.com/LIC> before the Tender closing date & time mentioned in the eTender floated.

- **Submission of Bid Hash of online bids:**

- The bidders are required to prepare their bids on online eTendering Portal as mentioned above. During bid preparation the bidders have to send their Public Key of DSC hence they are advised to procure DSCs at earliest to participate in the eTender. They are required to upload the scan copies of Demand Draft for Tender Document Fees and Earnest Money Deposit. Also bidders are required scan and upload any other documents related to their credentials and submit wherever asked online. The bidders have to prepare their commercial bid online during in this stage only and seal (Encrypt) and digital sign the online bid with their Digital Signature Certificates. The Bidders should take note of any corrigendum being issued on the web portal on a regular basis. They should view and note down or take a printout the Bid Hash submitted and ensure that it matches during "Re-Encryption of Bids" stage. The bidders will not be able to change their technical details and offer (rates) after expiry of due date and time on online portal.

- **Generation of Super Hash:** After the time of submission of Bid Seal (Hash) by the Contractors/Bidders has lapsed, the bid round will be closed and a "Digitally signed tender Super-Hash" will be generated by concerned LIC Department official. This is equivalent to sealing the tender box.

- **Re-Encryption of Bids:** Once the Generation of Super Hash stage is completed the Contractors/bidders have to decrypt their bids as they are in encrypted mode by their DSC and re-encrypt with Department user's Public Key which will be included in the eTender. During this process they need use their DSC for decryption of Bids and signing of Bid Hash once again for security. The electronic bids of only those Contractors/bidders who have submitted their bid seals (hashes) within the stipulated time, as per the tender time schedule (Key Dates), will be accepted by the system. A Contractor who does not submit his bid seal (hash) within the stipulated time will not be allowed to submit his bid (Re-Encryption). This stage could be considered as transfer of control to LIC Department user.

- **Pre-bid discussion with all applicants on key dates.**

- **Opening of Tender (Electronic offers):** (a) EMD Bid & Pre-qualification Bid shall be opened on key dates. (b) The date of opening of Price/Financial Bid shall be intimated to the Eligible Bidders.

## TENDER EVALUATION PROCEDURE

Tenders are invited in Three Bid tendering system.

**1.BID I (Pre-qualifying):** This bid will be online filled in enrolment form with credentials of contractors including **copy of DD/Pay Order/Banker's Cheque** of tender cost of **Rs.590.00** including GST and copy of DD/Pay Order/Banker's Cheque/BG of EMD of **Rs. 45,920.00** "Pre-qualification" will be selection of contractors on the basis of minimum bank solvency, Annual turnover & Value of work done of similar nature as mentioned in the selection Criteria. All the necessary required papers i.e. self attested copies of annual turnover (certified by Chartered Accountant), Bank solvency (**issued latest or within six months prior to date of this tender notice**), copy of work/ works executed, Completion Certificates. All required scanned documents duly self attested only to be uploaded online.

**2 BID II (Technical & E.M.D. Bid) :** **Earnest Money Deposit of Rs. 45,920.00** in the form of Demand Draft/Pay Order/Banker's Cheque in favour of "Life Insurance Corporation of India" payable at Chennai. OR 50% amount i.e. **Rs. 22,960.00** in the form of Bank Guarantee of any Nationalised/Scheduled Bank & another 50% amount i.e. **Rs. 22,960.00** in the form of Demand Draft/Pay Order/Banker's Cheque drawn in favour of "Life Insurance Corporation of India" payable at Chennai. On the due date of opening of Pre-qualification Bid, the BID II will be opened first and the Pre-qualification Bid (BID No.I) of contractors whose Tender Fee and EMD found in order shall be opened online.

**EMD amount to be released after settlement of final bill respective DOs/BOs and get conformation of security Deposit deduction as per tender form DOs/BOs.**

**3 BID III ( Financial Bid ) :** The Price Bid consists of letter to contractor, letter from contractor, Appendix to Condition of Contract, Schedule of Quantities etc . The agency shall fill **item** rates both in words and figures. **The agency shall note that no condition shall be mentioned in the Price Bid. The conditional Tender is liable to be rejected.** The Financial Bid will be opened on the scheduled date. Date of opening of FINANCIAL BID will be conveyed to the agencies who qualify in BID I & II. The **item** rates quoted in Tender shall remain valid for **6 months** from the last date of submission of Tender.

### Note:

- 1. The EMD of the contractors who do not qualify in Prequalification Bid will be released without opening Financial bid.**

**LIFE INSURANCE CORPORATION OF INDIA.****Southern Zonal Office, Engineering Department, Annasalai, Chennai****INSTRUCTIONS FOR FILLING AND SUBMISSION OF PRE-QUALIFICATION BID**

The Enrolment Form along with the Annexure A1, A2 and B to G shall be completely filled in all respect along with these instructions for filling and uploading of Enrolment Form.

1. Contractors to note that all particulars required as per the form and Annexures shall be filled in completely in relevant strictly as per the format.
2. The forms not submitted strictly as per the above instructions within stipulated period are liable to be rejected,
3. The Pre-qualifying Bid of the eligible agencies, which fulfill the selection criteria, shall be evaluated. Please note that no enquiries or correspondence regarding the selection for issue of tenders shall be entertained.
4. Latest Solvency/**Bankers** Certificate from any Nationalised/Scheduled Bank or **Net worth certificate** for an amount of **as mentioned in the pre-qualification tender notice** should be uploaded submitted along with BID DOCUMENT NO. I.
5. The Contractors are advised to follow the instructions given below :
  - (a) Enrolment Form shall be filled online in the e-tendering portal in capital letters **or and** typed.
  - (b) Full address of the site of work, owner or authority under whom the works have been carried out should be given (Please refer Annexure **D & E**).
  - (c) The Tenderer should ensure to submit the satisfactory Completion Certificate giving the value of work, year of completion and it should also tally with the value of final bill in **Annexure D**.
  - (d) The annual turnover should be based on latest Income Tax Clearance Certificate duly cleared by Income Tax Department or audited balance sheet, copy of which should be enclosed.
  - (e) Copy of Agreement in case of works carried out for private agencies **should be enclosed**.
6. All the documents uploaded are to be self attested by the authorized signatory.
7. Please note that the submission of PQ BID does not confer any right to claim for selection for further tendering process.
8. Chief Engineer reserves the right to reject the PQ BID of the applicant without assigning any reason whatsoever.

Encl: Enrolment Form with Annexure A1, A2 and B to **G**

**CHIEF ENGINEER**



SZO, CHENNAI

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**LIFE INSURANCE CORPORATION OF INDIA**  
**ENGINEERING DEPARTMENT**  
**SOUTHERN ZONE, CHENNAI**

**FORM FOR PRE-QUALIFICATION BID**

I / We \_\_\_\_\_ am/ are desirous of submitting Pre-  
 Qualification bid for \_\_\_\_\_ and hereby apply for the  
 same.

I / We give the following details for your consideration.

| Sl.no | QUERY                                                                                                                                       |             |   | ANSWER |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|---|--------|
| 1     | Name of the firm                                                                                                                            |             | : |        |
|       | Proprietary / Corporate                                                                                                                     |             |   |        |
| 2     | Address                                                                                                                                     | OFFICE      |   |        |
|       |                                                                                                                                             | RESIDENTIAL |   |        |
| 3     | i) What is the constitution of firm viz. Sole Proprietor, Partnership, Pvt. Ltd., Public Ltd., etc.                                         |             |   |        |
|       | ii) <u>Upload</u> copy of partnership deed, Articles of Association or Affidavit in case of sole proprietorship as per <b>Annexure A-1.</b> |             |   |        |
|       | iii) Fill-in enclosed <b>Annexure A-2.</b>                                                                                                  |             |   |        |

|    |                                                                                                                                                                                                                                                                                                                                           |                     |                                                                  |             |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------|-------------|
| 4  | PAN No                                                                                                                                                                                                                                                                                                                                    |                     |                                                                  |             |
|    | TIN No.                                                                                                                                                                                                                                                                                                                                   |                     |                                                                  |             |
|    | VAT Registration No.                                                                                                                                                                                                                                                                                                                      |                     |                                                                  |             |
|    | GST Registration No.                                                                                                                                                                                                                                                                                                                      |                     |                                                                  |             |
| 5. | Registration with EPF and Details                                                                                                                                                                                                                                                                                                         |                     |                                                                  |             |
|    | Registration as per Labour Act and Details                                                                                                                                                                                                                                                                                                |                     |                                                                  |             |
| 6  | Contact Details                                                                                                                                                                                                                                                                                                                           | Office Phone No.    |                                                                  |             |
|    |                                                                                                                                                                                                                                                                                                                                           | Residence Phone No. |                                                                  |             |
|    |                                                                                                                                                                                                                                                                                                                                           | Mobile No.          |                                                                  |             |
|    |                                                                                                                                                                                                                                                                                                                                           | Fax No.             |                                                                  |             |
|    |                                                                                                                                                                                                                                                                                                                                           | e-mail              |                                                                  |             |
| 7  | Month and year in which the firm was established in present name                                                                                                                                                                                                                                                                          |                     |                                                                  |             |
| 8  | Particulars of old firm (if present firm is new) if main partners of the present firm were working as construction contractors, in some other name in the past (The partnership deed of old firm be uploaded)                                                                                                                             |                     |                                                                  |             |
| 9  | Particulars of sister construction firms, if any:                                                                                                                                                                                                                                                                                         |                     |                                                                  |             |
| 10 | Fill and enclose <b>Annexure B</b> giving details of enrolment with LIC of India in the past and with other organizations                                                                                                                                                                                                                 |                     |                                                                  |             |
| 11 | Has the applicant or his partners or Directors been black listed in the past by any Central or State Govt. Deptt. / Organisation (under takings, boards, corporations, local bodies etc.)                                                                                                                                                 |                     |                                                                  |             |
| 12 | i) Annual Turn Over for last Three <b>years</b> (upload the self attested Statement of Accounts of last three consecutive years duly certified by Chartered Accountant with Registration Number Details of works and ATO are to be filled up in Annexure-G for bidding capacity. The Bank Statement for last 12 months shall be uploaded. |                     | YEAR                                                             | Rs. in Lakh |
|    |                                                                                                                                                                                                                                                                                                                                           | I                   | 2018-2019                                                        |             |
|    |                                                                                                                                                                                                                                                                                                                                           | ii                  | 2019-2020                                                        |             |
|    |                                                                                                                                                                                                                                                                                                                                           | iii                 | 2020-2021                                                        |             |
|    | ii) What evidence of proof is uploaded to support the amounts of yearly turnover                                                                                                                                                                                                                                                          |                     |                                                                  |             |
|    |                                                                                                                                                                                                                                                                                                                                           |                     |                                                                  |             |
|    | iii) Upload latest income tax clearance Certificate                                                                                                                                                                                                                                                                                       |                     | Certificate of chartered accountant uploaded for Assessment year |             |

|    |                                                                                                                                                                                                                                         |  |                                                                                              |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|
| 13 | i) Name and complete postal address of bankers and statement of accounts of last 3 consecutive years duly certified by Chartered Accountant with registration number etc.                                                               |  |                                                                                              |
|    | ii) NEFT and Bank Account Details                                                                                                                                                                                                       |  | Name of Bank :                                                                               |
|    |                                                                                                                                                                                                                                         |  | Account No.                                                                                  |
|    |                                                                                                                                                                                                                                         |  | IFSC Code :                                                                                  |
|    | iii) Upload solvency/bankers certificate or net worth certificate issued/certified by a Chartered Accountant indicating amount <b>(The certificate should not be more than 6 months old from the last date of submission of bid )</b> . |  |                                                                                              |
|    | iv) Bank Guarantee limit with Various banks                                                                                                                                                                                             |  | i) Rs. _____ Lac with _____<br>ii) Rs. _____ Lac with _____<br>iii) Rs. _____ Lac with _____ |
|    |                                                                                                                                                                                                                                         |  | TOTAL                                                                                        |
| 14 | i) Upload list of immovable properties with complete postal addresses, full description & reasonable market value of property duly supported by certificate of DM/ Collector/ First Class Magistrate/ approved valuer.                  |  |                                                                                              |
|    | ii) Whose supporting certificate is enclosed                                                                                                                                                                                            |  | Rs. _____<br>of _____<br>Date _____                                                          |
| 15 | i) Particulars of movable properties along with Banker's reference                                                                                                                                                                      |  |                                                                                              |
|    | Value of tools & plants                                                                                                                                                                                                                 |  | Rs.                                                                                          |
|    | Other Assets                                                                                                                                                                                                                            |  | Rs.                                                                                          |
|    | Total                                                                                                                                                                                                                                   |  | Rs.                                                                                          |
|    | ii) Whose reference is uploaded?                                                                                                                                                                                                        |  |                                                                                              |

|    |                                                                                                                                                                                                                                                                                                                                                            |  |                                  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|
|    |                                                                                                                                                                                                                                                                                                                                                            |  |                                  |
| 16 | Fill in and upload list of tools & plants as per <b>Annexure-C</b> enclosed.                                                                                                                                                                                                                                                                               |  |                                  |
| 17 | Fill in & upload <b>Annexure-D</b> giving full particulars about major works completed during past seven years<br><b>NOTE: List of only those works which are carried out by firm requesting for enrolment is to be given. Work completion certificate for qualified projects must be uploaded with address &amp; contact numbers of issuing authority</b> |  |                                  |
| 18 | Work in Progress:                                                                                                                                                                                                                                                                                                                                          |  |                                  |
|    | i) Whether full details of major work on hand given in <b>Annexure 'E'</b><br><b>Note: The details must be self attested.</b>                                                                                                                                                                                                                              |  |                                  |
|    | ii) Are copies of work orders for such large works uploaded                                                                                                                                                                                                                                                                                                |  |                                  |
| 19 | Whether full information regarding permanent technical staff employed given in <b>Annexure 'F'</b>                                                                                                                                                                                                                                                         |  |                                  |
| 20 | i) How do you normally carry out works of UPS installations                                                                                                                                                                                                                                                                                                |  |                                  |
|    | ii) Who is the license holder and what his experience of this work is.                                                                                                                                                                                                                                                                                     |  |                                  |
| 21 | i) How do you normally get work of <b>electrical installations</b> carried out                                                                                                                                                                                                                                                                             |  |                                  |
|    | ii) Who is the license holder & what is his experience                                                                                                                                                                                                                                                                                                     |  |                                  |
| 22 | Branch Offices/Service centres /offices/Channel partners in Tamil Nadu. Details of all available locations to be given. Use separate sheets if required.                                                                                                                                                                                                   |  | Full Address with pin code:      |
|    |                                                                                                                                                                                                                                                                                                                                                            |  | Contact Person Name, Designation |

|    |                                                                                                                                                     |  |                                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|
|    |                                                                                                                                                     |  | Email id:                        |
|    |                                                                                                                                                     |  | Land line number:                |
|    |                                                                                                                                                     |  | Mobile number                    |
| 23 | Branch Offices/Service centres /offices/Channel partners in Kerala. Details of all available locations to be given. Use separate sheets if required |  | Full Address with pin code:      |
|    |                                                                                                                                                     |  | Contact Person Name, Designation |
|    |                                                                                                                                                     |  | Email id:                        |
|    |                                                                                                                                                     |  | Land line number:                |
|    |                                                                                                                                                     |  | Mobile number                    |
| 24 | Complaint Mechanism                                                                                                                                 |  |                                  |
|    | Mail                                                                                                                                                |  | 1 <sup>st</sup> level            |
|    |                                                                                                                                                     |  | Middle level                     |
|    |                                                                                                                                                     |  | Upper Level                      |
|    | Land line                                                                                                                                           |  | 1 <sup>st</sup> level            |
|    |                                                                                                                                                     |  | Middle level                     |
|    |                                                                                                                                                     |  | Upper Level                      |
|    | Name & Mobile                                                                                                                                       |  | 1 <sup>st</sup> level            |
|    |                                                                                                                                                     |  | Middle level                     |
|    |                                                                                                                                                     |  | Upper Level                      |
| 25 | Any <b>other information</b> the applicant might like to give                                                                                       |  |                                  |
|    |                                                                                                                                                     |  |                                  |

**DECLARATION**

I/We agree to notify the officer accepting this application for Pre-Qualification of Life Insurance Corporation of India, of any changes in the foregoing particulars as and when they occur and to verify and confirm.

I/We understand and agree that the appropriate Life Insurance Corporation of India Authority has the right as he may decide, not to open Financial Bid tender in any particular case and also to suspend, remove or blacklist my/our name from Life Insurance Corporation of India list of contractors in the event of my/our furnishing false particulars in the pre-qualification bid form or submitting non-bonafide tenders or for technical or other delinquency in regard to which the decision of appropriate Life Insurance Corporation of India Authority shall be final and conclusive.

I/We certify that the particulars furnished in the Pre qualification bid forms are correct and that should it be found that I/We have given a false certificate or that if I/We fail to notify the fact of my/our subsequent amalgamation with another contractor or firm, the Life Insurance Corporation of India may disqualify my/our name from the opening Financial bid.

PLACE:  
DATE :

SIGNATURE OF CONTRACTOR

ANNEXURE – A1

## AFFIDAVIT

(On Non Judicial Stamp paper of Rs.\* \_\_\_\_\_/- in case the individual who is the sole proprietor of the firm)

I  
..... s/o  
..... age ..... years, occupation business  
r/o ..... do hereby state on oath as under:

That I am residing in ..... locality of  
District ..... since last ..... years.

That I am the sole proprietor of a proprietary concern name and style as  
“.....” having it's office at  
..... District ..... dealing in business of  
Government, civil contracts and ancillary works attached therefore.

Hence this affidavit.

Deponent \_\_\_\_\_

Note: **This Affidavit should be notarized.**

ANNEXURE A2

**LIFE INSURANCE CORPORATION OF INDIA**

**CONSTITUTION OF FIRM – SOLE  
PROPRIETORSHIP/PARTNERSHIP/LTD.CO./OTHER**

DETAILS OF CONSTITUTENTS

| Sr.<br>No<br>. | Name of sole<br>partner or Director /<br>other High Officials | Age | Share | Technical Experience |                |                      | Whether power<br>of attorney<br>Holder |
|----------------|---------------------------------------------------------------|-----|-------|----------------------|----------------|----------------------|----------------------------------------|
|                |                                                               |     |       | Year<br>to<br>Year   | As<br>Employee | As<br>contract<br>or |                                        |
| 1              | 2                                                             | 3   | 4     | 5                    | 6              | 7                    | 8                                      |
|                |                                                               |     |       |                      |                |                      |                                        |

SIGNATURE OF CONTRACTOR

**ANNEXURE – B**

**LIFE INSURANCE CORPORATION OF INDIA**

**PARTICULARS OF ENROLMENT WITH LIC AND OTHER ORGANIZATION**

I.

|                                                              |    |  |
|--------------------------------------------------------------|----|--|
| Name of works for<br>Which enrolled by<br>L.I.C. in the past | 1) |  |
|                                                              | 2) |  |
|                                                              | 3) |  |
|                                                              | 4) |  |
| Sr. Nos. for which tenders were<br>submitted :               |    |  |
| Sr. Nos. for which work-order was<br>received:               |    |  |

II. ENROLMENT WITH OTHER ORGANISATIONS:

| Sr.<br>No. | Name & Address of<br>Authority with whom<br>you are enrolled | FIRST TIME<br>ENROLMENT |                                 | LAST RENEWAL OR ENROLMENT |                          |                          |                                      |
|------------|--------------------------------------------------------------|-------------------------|---------------------------------|---------------------------|--------------------------|--------------------------|--------------------------------------|
|            |                                                              | Year<br>to<br>year      | Is copy<br>of letter<br>enclose | Year<br>to<br>year        | Class or<br>Categor<br>y | Limit<br>(Rs. in<br>Lac) | Is copy<br>of letter<br>enclose<br>d |
| (1)        | (2)                                                          | (3)                     | (4)                             | (5)                       | (6)                      | (7)                      | (8)                                  |
|            |                                                              |                         |                                 |                           |                          |                          |                                      |

SIGNATURE OF CONTRACTOR

**ANNEXURE – C**

**LIFE INSURANCE CORPORATION OF INDIA**

**PARTICULARS OF ELECTRICAL/UPS TOOLS AND PLANT**

| Sr. No. | Item | Specification | Quantity | Estimated Value | Remarks |
|---------|------|---------------|----------|-----------------|---------|
| (1)     | (2)  | (3)           | (4)      | (5)             | (6)     |
| 1.      |      |               |          |                 |         |
| 2.      |      |               |          |                 |         |
| 3.      |      |               |          |                 |         |
| 4.      |      |               |          |                 |         |
| 5.      |      |               |          |                 |         |
| 6.      |      |               |          |                 |         |
| 7.      |      |               |          |                 |         |
| 8.      |      |               |          |                 |         |
| 9.      |      |               |          |                 |         |
| 10.     |      |               |          |                 |         |

SIGNATURE OF CONTRACTOR

**ANNEXURE – D****LIFE INSURANCE CORPORATION OF INDIA****LIST OF MAJOR WORKS COMPLETED DURING LAST FOUR YEARS**

| Sr.<br>No. | Name and Complete Postal<br>Address of |       |                                        | Order              |                                       |                     | Value of<br>work as<br>per final<br>bill (Rs.<br>in Lac) | Commen-<br>cement of<br>work<br>month<br>Year | Comple-<br>tion of<br>work<br>month<br>Year | Penalty<br>levied for<br>delay of<br>comple-<br>tion, if<br>any |
|------------|----------------------------------------|-------|----------------------------------------|--------------------|---------------------------------------|---------------------|----------------------------------------------------------|-----------------------------------------------|---------------------------------------------|-----------------------------------------------------------------|
|            | Site of<br>Work &<br>Nature of<br>Work | Owner | Authority<br>under<br>whom<br>work was | Ref. No.<br>& Date | Contract<br>Amount<br>(Rs. in<br>Lac) | Is copy<br>enclosed |                                                          |                                               |                                             |                                                                 |
| (1)        | (2)                                    | (3)   | (4)                                    | (5)                | (6)                                   | (7)                 | *(8)                                                     | (9)                                           | (10)                                        | (11)                                                            |
|            |                                        |       |                                        |                    |                                       |                     |                                                          |                                               |                                             |                                                                 |

**SIGNATURE OF CONTRACTOR****\*Value of works in Column (8) shall have to be carried over to Annexure-G for calculation of Bidding capacity.**

**ANNEXURE – E****LIFE INSURANCE CORPORATION OF INDIA  
LIST OF WORK IN HAND**

| <b>Sr.<br/>No.</b> | <b>Name and Complete Postal Address of</b>           |              |                                                              | <b>Order</b>                   |                                    |                             | <b>Date of<br/>commen<br/>ce-ment<br/>of work</b> | <b>Scheduled<br/>date of<br/>completion<br/>of work</b> | <b>Progress made<br/>and expected<br/>date of<br/>completion and<br/>reasons for<br/>delay, if any</b> |
|--------------------|------------------------------------------------------|--------------|--------------------------------------------------------------|--------------------------------|------------------------------------|-----------------------------|---------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                    | <b>Site of<br/>Work &amp;<br/>Nature of<br/>Work</b> | <b>Owner</b> | <b>Authority<br/>under whom<br/>work was<br/>carried out</b> | <b>Ref. No.<br/>&amp; Date</b> | <b>Amount<br/>(Rs. in<br/>Lac)</b> | <b>Is copy<br/>enclosed</b> |                                                   |                                                         |                                                                                                        |
| <b>(1)</b>         | <b>(2)</b>                                           | <b>(3)</b>   | <b>(4)</b>                                                   | <b>(5)</b>                     | <b>*(6)</b>                        | <b>(7)</b>                  | <b>(8)</b>                                        | <b>(9)</b>                                              | <b>(10)</b>                                                                                            |
|                    |                                                      |              |                                                              |                                |                                    |                             |                                                   |                                                         |                                                                                                        |

**SIGNATURE OF CONTRACTOR****\*Value of works in Column (10) shall have to be carried over to Annexure-G for calculation of Bidding capacity.**

### PARTICULARS OF PERMANENT TECHNICAL STAFF

[illegible]

**SIGNATURE OF CONTRACTOR**

Name of contractor:

ANNEXURE- 'G'/1

A.Completed Works of similar nature.

Period considered from 01.04.2014

| S. No | Name of work | Contract value | Actual value | D.O.S | D.O.C. | Period in months | 2014 - 15 | 2015- 16 | 2016 - 17 | 2017 - 18 | 2018 - 19 | 2019 - 20 | 2020 - 21 | Remarks |
|-------|--------------|----------------|--------------|-------|--------|------------------|-----------|----------|-----------|-----------|-----------|-----------|-----------|---------|
|       |              |                |              |       |        |                  |           |          |           |           |           |           |           |         |
|       |              |                |              |       |        |                  |           |          |           |           |           |           |           |         |
|       |              |                |              |       |        |                  |           |          |           |           |           |           |           |         |
|       |              |                |              |       |        |                  |           |          |           |           |           |           |           |         |
|       |              |                |              |       |        |                  |           |          |           |           |           |           |           |         |
|       |              |                |              |       |        |                  |           |          |           |           |           |           |           |         |

**B. In hand works of similar nature.**

| S. No | Name of work | Contract value | Actual value | D.O.S | D.O.C. | Period in months | 2017 - 18 | 2018 - 19 | 2020 - 21 |  |  |  |  | Balance work to be completed till March 2022. |
|-------|--------------|----------------|--------------|-------|--------|------------------|-----------|-----------|-----------|--|--|--|--|-----------------------------------------------|
|       |              |                |              |       |        |                  |           |           |           |  |  |  |  |                                               |
|       |              |                |              |       |        |                  |           |           |           |  |  |  |  |                                               |

**C. Declaration as per Affidavit.****Bidding Capacity = [A x N x 2] - B = Rs.....****Bidding Capacity:** The bidding Capacity of the Contractor should be equal to or more than estimated cost of the work put to tender. The bidding capacity shall be worked out by the following formula:**Bidding Capacity = [A x N x 2] - B**

Where,

**A**= Maximum value **UPS WORKS** of works executed in any one year during the last **THREE YEARS** taking into account the completed as well as the works in progress.**N**= Number of years prescribed for completion of work for which LICI have Invited bids.**B**= Value of existing commitments and on going works to be completed during the period of completion of work for which bids have been invited. (An affidavit duly notarized in support of this statement is must)

SIGNATURE OF CONTRACTOR

CONTRACTOR

29

CHIEF ENGINEER

Name of contractor:

ANNEXURE- 'G'/2

A.Completed Works of similar nature. Period considered from 01.04.2017

| S. No | Name of work | Annual Turn Over |         |         |  |  |  |  | Remarks |
|-------|--------------|------------------|---------|---------|--|--|--|--|---------|
|       |              | 2017-18          | 2018-19 | 2020-21 |  |  |  |  |         |
|       |              |                  |         |         |  |  |  |  |         |

B. In hand works of similar nature.

| S. No | Name of work | Annual Turn Over |         |         |  |  |  |  | Balance work to be completed till March 2022. |
|-------|--------------|------------------|---------|---------|--|--|--|--|-----------------------------------------------|
|       |              | 2017-18          | 2018-19 | 2020-21 |  |  |  |  |                                               |
|       |              |                  |         |         |  |  |  |  |                                               |

**Bidding Capacity = [A x N x 2] – B= Rs.....****Bidding Capacity:** The bidding Capacity of the Contractor should be equal to or more than estimated cost of the work put to tender. The bidding capacity shall be worked out by the following formula:**Bidding Capacity = [A x N x 2] – B**

Where,

**A**= Maximum value of UPS works executed in any one year during the last THREE YEARS taking into account the completed as well as the works in progress.**N**= Number of years prescribed for completion of work for which LICI have Invited bids.**B**=Value of existing commitments and on going works to be completed during the period of completion of work for which bids have been invited.(An affidavit duly notarized in support of this statement is must)

Bidding Capacity (2016-2017) = \_\_\_\_\_ Lakhs  
 Bidding Capacity (2017-2018) = \_\_\_\_\_ Lakhs  
 Bidding Capacity (2018-2019) = \_\_\_\_\_ Lakhs

SIGNATURE OF CONTRACTOR

CONTRACTOR

CHIEF ENGINEER

To Annexure

The Chief Engineer,  
LIC OF INDIA,  
Engineering Department,  
Southern Zonal Office,  
LIC Building,  
153, Anna Salai,  
Chennai-600 002.

### **BANKERS CERTIFICATE**

This is to certify that to the best of our knowledge and information that M/s./Shri.  
.....(Name & registered address of the construction associate)

.....  
having marginally noted address as a customer of our bank are/is respectable and can be  
treated as good for any engagement upto a limit of  
Rs.....  
(Rupees.....)

This certificate is issued without any guarantee or responsibility on the bank or any of the  
officers.

(Signature of Authorised official)  
For the bank.

**Note:**

1. Bankers certificate should be on letter head of the Bank, addressed to the tender issuing authority.
2. In case of bidder is partnership firm, certificate should include names of all partners as recorded with the Bank.
3. The bid will not be considered valid if any change to the above format is made.

**FORM OF CERTIFICATE OF NETWORTH FROM CHARTERED  
ACCOUNTANT**

It is to certify that as per the audited balance sheet and profit & loss account during the financial year ....., the net worth of M/s.....(Name & registered address of the construction associate).....as on 31<sup>st</sup> March 2020 is Rs.....(Rupees ..... ) after considering all liabilities. It is certified that computation of net worth based on my/our scrutiny of the books of accounts, records and documents is true and correct to the best of my /our knowledge. It is further certified that the net worth of M/s.....(Name & registered address of the construction associate).....has not eroded by more than 30% in the last three years ending on 31<sup>st</sup> March 2020.

(Signature of Chartered Accountant)

Name of Chartered Accountant

Membership No. of ICAI

Date:

Seal

Note:

1. The net worth certificate should be on letter head of the Chartered Accountant.
2. In case of bidder is partnership firm, certificate should include names of all partners as recorded with the Chartered Accountants.

**Bank Account and other Details**

LIFE INSURANCE CORPORATION OF INDIA

SOUTHERN ZONAL OFFICE , CHENNAI

**MANDATE FORM FOR PAYMENT THROUGH NEFT / RTGS.**

1. Name of the company / Firm/ Entrepreneur Institute etc:

2. Full postal Address:

3. Phone number

STD Code.....No.....

4. E-Mail ID:

5. Bank Account Details\*:

(a) Account No.

(b) Type of Account

(c) IFSC/RTGS code

6. GST Registration Number\* :

7. PAN Number\* :

8. TIN Number\* :

I hereby declare that the above furnished information is correct. During the contact period, if any changes took place in the above said information, the same will be informed with the valid reason.

Signature

\*Attach self-attested Xerox copy.

**ANNEXURE – H****PRE-QUALIFICATION BID CHECKLIST**

| <b>Sr. No.</b> | <b>Description of Enclosure</b>                                              | <b>Refer Item of form</b>                                | <b>Uploaded YES/NO</b> |
|----------------|------------------------------------------------------------------------------|----------------------------------------------------------|------------------------|
| 1.             | Partnership deed/ Articles of Association/ Affidavit (★)<br>(★) Annexure A-1 |                                                          |                        |
| 2.             | Annexure (A-2) as supplied                                                   | (Particulars of Partners)                                |                        |
| 3.             | Annexure – B (as supplied)                                                   | (Particulars of enrolment in LIC and other Organization) |                        |
| 4.             | Proof of Turnover                                                            |                                                          |                        |
| 5.             | Latest I.T.C.C.                                                              |                                                          |                        |
| 6.             | GST REGISTRATION                                                             |                                                          |                        |
| 7.             | Solvency Certificate                                                         |                                                          |                        |
| 8.             | Certificate of Bank Guarantee                                                |                                                          |                        |
| 9.             | Immovable Property Certificate                                               |                                                          |                        |
| 10.            | Movable Property reference                                                   |                                                          |                        |
| 11.            | (★) Annexure 'C' (as supplied)                                               | (Particulars of Electrical/UPS tools/ plant)             |                        |
| 12.            | (★) Annexure 'D' (as supplied)                                               | (List of major works completed during last 7 years)      |                        |
| 13.            | (★) Annexure 'E' (as supplied)                                               | (List of work in hand)                                   |                        |
| 14.            | (★) Copies of work orders                                                    |                                                          |                        |
| 15.            | (★) Annexure 'F' (as supplied)                                               | (Particulars of permanent technical staff)               |                        |
| 16.            | (★) Annexure 'G' (1 & 2)                                                     | Particulars for Bidding Capacity                         |                        |
| 17.            | Bank account details                                                         |                                                          |                        |

**SIGNATURE OF CONTRACTOR**

CONTRACTOR

CHIEF ENGINEER