



**Life Insurance Corporation of India  
SURAT DIVISIONAL OFFICE.  
JEEVAN PRAKASH, MUGLISARA,  
SURAT – 395003.**

**TENDER SCHEDULE**

| SI No | Description                                                    |                                                                                                                                                                                                                                                                                                                                                |
|-------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Name of work :                                                 | Tender for Hiring of ware house located <b>in and around Surat city about 30 KM range but not beyond Kim &amp; Bardoli</b> for about 10000 to 12000 Sq.Ft area (+/- 5%) on Ground, first, second or third Floor only..                                                                                                                         |
| 2     | Cost of tender document ( Non refundable)                      | Rs. 250/- (Rupees Two Hundred & Fifty only).                                                                                                                                                                                                                                                                                                   |
| 3     | Earnest Money Deposit                                          | Rs. 10,000/- ( Rupees Ten Thousand only)                                                                                                                                                                                                                                                                                                       |
| 4     | Date of sale of tender document                                | <b>From 01/11/2015 to 20/11/2015</b> between 11.00 AM and 3.00 PM on week days and between 11 AM and 12.00 Noon on Saturdays ( excluding Holidays and Sundays) from the above office on payment of non refundable tender cost by Demand Draft / Pay Order in favour of “ <b>Life Insurance Corporation of India</b> ” payable at <b>Surat.</b> |
| 5     | Last Date & Time of receiving / submission of tender document. | On <b>21/11/2015</b> up to 12.00 Noon                                                                                                                                                                                                                                                                                                          |
| 6     | Date & Time of opening of Technical Bids                       | <b>23/11/2015 at 3.30 P.M.</b>                                                                                                                                                                                                                                                                                                                 |
| 7     | Date & Time of opening of Financial Bids.                      | Shall be intimated later on                                                                                                                                                                                                                                                                                                                    |
| 8     | Time Limit for handing over possession of the premises.        | Within <b>05 weeks</b> from the date of issue of acceptance letter.                                                                                                                                                                                                                                                                            |
| 9     | Lease period / Contract period                                 | As mentioned in the terms and conditions of the contract.                                                                                                                                                                                                                                                                                      |
| 10    | Notice period for Termination of contract.                     | <b>04 (Four) months</b> on either side..                                                                                                                                                                                                                                                                                                       |
| 11    | Validity of tender                                             | <b>03 (Three) months</b> from the date of opening of Technical Bid.                                                                                                                                                                                                                                                                            |

Date : **01/11/2015**

Sr.Divisional Manager



**Life Insurance Corporation of India  
SURAT DIVISIONAL OFFICE  
JEEVAN PRAKASH, MUGLISARA,  
SURAT – 395003  
Tel. No. 0261-2801025**

**Wanted Ware House premise for RMF Centre on lease**

**Life Insurance Corporation of India intends to hire ware house from the individual/ firms on lease basis admeasuring 10000 TO 12000 Sq ft Carpet area ( $\pm$  5% variation in areas is acceptable) which are in ready condition preferably on Ground, first, second or third floor only. The preferred location of the premises shall be in and around Surat city about 30 KM range but not beyond Kim & Bardoli on Ground, First, Second or Third Floor only. For complete details and bid documents please log on to [www.licindia.in](http://www.licindia.in) and go to ‘Tender’ and click on the link **“Advertisement for Requirement of Ware house premise for RMF Centre Surat DO on lease basis”**.**

**LIC of India reserves the right to accept or reject any or all offers in full/ part without assigning any reasons whatsoever.**

**Sr.Divisional Manager**



**Life Insurance Corporation of India**  
**SURAT DIVISIONAL OFFICE**  
**JEEVAN PRAKASH, MUGLISARA**  
**SURAT – 395003**  
**Tel. No. 0261-2801002**

Life Insurance Corporation of India intends to hire premises which are ready to occupy condition from Individuals/ Firms only under 'Two Bid system' as per details given below:

| Carpet area required                                                    | Location                                                                                                             | Remarks                                                                                                                                                                                       |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>10000 to 12000 Sq.ft.</b><br>(± 5% variation in areas is acceptable) | Tender for Hiring of ware house, <b>in and around Surat city about 30 KM range but not beyond Kim &amp; Bardoli.</b> | Should be located preferably on Ground, first, Second or third floor only, The premises offered for lease/rent should be in ready to occupation condition and suitable for use as ware house. |
| Status of Premises                                                      | Free Hold/ Lease Hold with clear marketable title.                                                                   |                                                                                                                                                                                               |
| Usage of the Property                                                   | Commercial ware house.                                                                                               |                                                                                                                                                                                               |

The prospective bidders meeting the above requirements are requested to collect the tender documents on payment of Rs.250/- (Rupees two hundred and fifty only) from the office at the above address. The tender documents will be issued from . **01/11/2015 to 20/11/2015** between 11.00 am. to 3.00 pm. on week days and between 11.00 am to 12.00 Noon. on Saturdays (excluding holidays and Sundays). The last date for submission of filled in offers is **21/11/2015 up to 12.00 Noon**. The '**Technical Bids**' will be opened on the **23/11/2015 at 3.30 pm.** in the presence of bidders or their authorized representatives who may wish to present.

For complete details and bid / tender documents please log on to [www.licindia.in](http://www.licindia.in) and go to tenders and click on the link '**Advertisement for Requirement of ware house** in and around Surat city about 30 KM range but not beyond Kim & Bardoli **on Ground, first, second or third Floor only on lease basis**'.

LIC of India reserves the right to accept or reject any or all offers in full/ part without assigning any reasons whatsoever.

**Sr.Divisional Manager**



भारतीय जीवन बीमा निगम  
LIFE INSURANCE CORPORATION OF INDIA

**Life Insurance Corporation of India**  
**SURAT DIVISIONAL OFFICE**  
**JEEVAN PRAKASH, MUGLISARA**  
**SURAT – 395003**

**Tel. No. 0261-2801002**

**INSTRUCTIONS TO BIDDERS**

1. The tender forms will be available from 01/11/2015 to 20/11/2015 during 11.00 AM to 3.00 PM on week days and during 11.00 AM to 12.00 Noon on Saturdays (excluding Holidays and Sundays).
2. The last date for submission of filled in tenders (both technical and financial bids) is 21/11/2015 up to 12.00 Noon. The offers received after the last date and time mentioned above will not be considered.
3. The filled in tenders should be submitted to the address given below :

**MANAGER (OS)**

**LIFE INSURANCE CORPORATION OF INDIA**

**SURAT DIVISIONAL OFFICE**

**GROUND FLOOR, JEEVAN PRAKASH,**

**MUGLISARA, SURAT 395003**

4. The technical bid will be opened on **23/11/2015 at 3.30 p.m..** in the presence of bidders or their authorized representatives who may like to be present. After preliminary scrutiny of the technical bids, verification of credentials, site inspection of the shortlisted premises offered by them, assessment of the offers, the financial bids of only those bidders, whose offers are found suitable to the Corporation, will be opened at a later date. The date of opening of financial bids will be intimated in writing to those bidders whose offers are found suitable.
5. The tender form consists of the following documents. i.e.,
  - i) Instructions to bidders and Terms & Conditions.
  - ii) Technical part.
  - iii) Financial part.

The offers are to be submitted in Two Bid system i.e., Technical Bid and Financial Bid. The Technical Bid consists of all the required information called for in the questionnaire and shall contain, inter alia, the details regarding the property viz., name of the properties, location, area of the plot, copy of sanctioned plan with completion / occupation certificate, Commercial use Certificate, floor area of portion to be leased, specification of internal finishes, amenities sanctioned electrical power load, usages of the property, title reports to confirm ownership and clear marketability, and other terms and conditions relevant to the hiring of premises (other than the price).



- The Technical Bid shall be submitted in sealed cover (Marked Envelope – I) super scribing as **“Technical Bid for Hiring of ware house, in and around Surat city about 30 KM range but not beyond Kim & Bardoli on Ground, First, Second or Third Floor only.**The envelope shall contain the addressee’s details and details of the bidder also.
6. The Financial bid shall contain only financial details i.e., rent per Sq ft on carpet area basis and other financial implications. The Financial Bids will be placed in the Envelope - II and super scribed with addressee and bidders details. All the three envelopes (envelope – III containing EMD amount and Cost of tender fee) will be placed in a fourth envelope (Envelope – IV) and sealed and submitted to the SURAT DIVISIONAL OFFICE at the address given above. The envelope must be superscripted with **“Bids for Hiring of ware house, in and around Surat city about 30 KM range but not beyond Kim & Bardoli. and the last date for submission 21/11/2015 UPTO 12.00 Noon and to be opened on 23/11/2015 AT 3.30 P.M.**
7. EMD as per the details given below in the form of Demand Draft / Pay Order in favour of “Life Insurance Corporation of India” payable at SURAT and the cost of tender fee (Non refundable) of Rs. 250/- (Rupees two hundred fifty only), the Miscellaneous Receipt of the tender fee deposited or D.D or Pay Order shall be submitted in sealed cover Marked Envelope – III) superscribing as **“Earnest Money Deposit” for Hiring of ware house, in and around Surat about 30 KM range but not beyond Kim & Bardoli on Ground, First, Second or Third Floor only. Along with the “Technical and Financial Bid ”.** Lump Sum amount of **Rs 10,000/-** (Rupees ten thousand only)
8. **Please note that no interest is allowed or accrue on the EMDs.**  
In case the tender form is downloaded from the corporation’s web site, the non refundable Tender fee of RS. 250/- (Rupees two hundred fifty only) may be remitted in the form of Demand draft / Pay order drawn in favour of **“ Life Insurance Corporation of India” payable at SURAT.**
9. **Refund of EMD :-** EMD shall be refunded as under :
- (i) EMD of all unsuccessful Vendors / bidders shall be refunded within one month’s time after scrutiny and submission of Technical Assessment Report by the Divisional Purchase Committee (DPC) to the Sr. Divisional Manager.
  - (ii) EMD of other bidders (except lowest bidder) shall be refunded within one month’s time after opening of Financial Bids.
  - (iii) EMD of lowest bidder shall be refunded separately or adjusted along with the payment towards rent of the premises.
  - (iv) In case the lowest vendor / bidder refuse to offer premises after issue of allotment letter, a notice shall be served to them by giving 5 (five) weeks time failing which their EMD amount lying / retained with us shall be forfeited without any further correspondence.



10. The following documents should be enclosed with the offers :
- a) A set of floor plans , sections , elevations and site plan of the premises offered showing the detailed dimensions , main approach road , road on either side if any , width of the road/s and adjacent properties etc. around the properties.
  - b) A copy of the title investigation and search report along with copies of title deed documents as **COMMERCIAL COMPLEX/WARE HOUSE** for commercial use
  - c) Documents related to conversation of Non – agricultural land from the Competent Authority.
11. All the pages of the tender form are to be signed by the bidder. In case of joint ownership, all owners have to sign all the pages of the bids ( Technical and Financial Bids). Incomplete bids and bids lacking in details and with out signatures are liable to be rejected.
12. Bidders should note that their tenders should remain open for consideration for a minimum period of 03 ( Three months) months from the date of opening of Technical Bids.
13. Separate tender forms are to be submitted in case more than one property is offered.
14. The Tender Inviting Authority reserves the right to accept any tender or to reject any or all tenders at her/his sole discretion without assigning reasons thereof. The Tender Inviting Authority does not bind to accept the lowest tender.

**Place:**

**Signature of vendor with seal**

**Date:**



भारतीय जीवन बीमा निगम  
LIFE INSURANCE CORPORATION OF INDIA

**Life Insurance Corporation of India**  
**SURAT DIVISIONAL OFFICE**  
**JEEVAN PRAKASH, MUGLISARA**  
**SURAT – 395003**  
**Tel. No. 0261-2801002**

### **Tender for Hiring of Ware House Premises**

This tender consists of two parts, viz., Technical Bid including Instructions to Bidders, Terms and conditions and Financial Bid containing expected price only. Separate Technical and Financial bids are to be submitted for each proposal. The Technical Bid, Financial Bid and the Earnest Money Deposit (EMD) should be sealed in envelopes. The use of envelopes will be as Under:

- (a) **Envelope marked as I :** The duly completed **Technical Bid** be put in this envelope and sealed.
- (b) **Envelope marked as II :** The duly completed **Financial Bid** be put in this envelope and sealed.
- (c) **Envelope marked as III :** The DD or Bankers cheque for “ Earnest Money Deposit” and “Cost of tender document” or the M.R of the required value be put in this envelope and sealed.
- (d) **Envelope marked as IV :** All the three envelopes shall be placed in envelope marked – IV and sealed ( i.e. Envelopes marked as IV , will contain three envelopes marked as I , II & III) and submitted to LIC of India, in sealed condition **“ Superscribing as “ Tender for Hiring of ware house, in and around Surat about 30 KM range but not beyond Kim & Bardoli on Ground, First, Second or Third Floor only, to be opened on 23/11/2015 at 03.30 P.M.”**

### **Terms and conditions**

1. The terms and conditions along with the instructions will form part of the tender to be submitted by the tenderer to LIC of India, herein termed as Corporation.
2. Tender which is received on account of any reason whatsoever including postal delay etc. after the expiry of time and date i.e **after 21/11/2015** fixed for submission of tenders shall be termed as **‘LATE’** tender and **will not be considered**. Such tender shall be returned to the concerned party without opening the same.



- 3 All bidders are requested to submit the tender documents (Technical Bid and Financial Bid) duly filled in with the relevant documents / information at the following address :

**MANAGER – (OS)**

**LIFE INSURANCE CORPORATION OF INDIA.**

**SURAT DIVISIONAL OFFICE. GROUND FLOOR,**

**JEEVAN PRAKASH, MUGLISARA, SURAT 395003.**

**Tel. No. 0261-2801002**

4. All columns of the tender documents must be duly filled in and no column should be kept blank. All the pages of the tender documents are to be signed by the authorized signatory of the bidder. Any over writing or use of white ink is to be duly initialed by the bidder. The Corporation reserves the right to reject the incomplete tenders or in case where information submitted / furnished is found incorrect.
5. In case the space in the tender document is found insufficient, the vendors may attach Separate sheets.
6. The offer should remain valid at least for a period of 03 months ( three ) to be reckoned from the date of opening of “ Technical Bid”.
7. There should not be any deviation in terms and conditions as have been stipulated in the tender documents. However, in the event of imposition of any other condition which may lead to a deviation with respect of the terms and conditions as mentioned in the tender document, the bidder is required to attach a separate sheet marking “list of deviations”.
8. The Technical bids will be opened on 23/11/2015 at 03.30 P.M. in the presence of bidders at our above office. All bidders are advised in their own interest to be present on that date at the specified time.
9. Corporation reserves the right to accept or reject any or all the tenders without assigning any reason thereof.
10. Canvassing in any form will disqualify the bidders.
11. The short-listed bidders will be informed by the Corporation for arranging site inspection of the offered premises.
12. Income-Tax and Statutory clearances shall be obtained / submitted by the bidders at their own cost as and when required. **All payments to the successful bidders shall be made by N.E.F.T only.**
13. Property should be situated in good commercial area of the town / city with congenial surroundings and proximity to public amenities like bus stop, banks, markets, hospitals, Schools etc.
14. The title report proving ownership and clear marketability and commercial use Certificate is to be enclosed.



15. The financial bids will be opened only if at least two Technical Bids are found suitable. In any case single Financial Bid shall not be opened. Single valid tender or offer from State/Central / Agencies / Undertakings may however, be opened by the Divisional Purchase Committee.
16. The premises shall be preferably freehold. Alternatively, if it is leasehold, in case of such premises, details regarding lease period, copy of lease agreement , initial premium and subsequent rent shall be furnished.
17. There should not be any water logging inside the premises and surrounding areas.
18. The premises should have good frontage and proper access.
19. The Leaser shall have no objection to the Lessee installing exclusive D.G. Set for the use of the lessee. If so desired by the lessee , the lessor/s shall provide suitable space for installation of D. G. set without any extra cost to the lessee.
20. Latest certificate from the competent authority of having paid all the updated revlevant taxes indicating the details of the property offered for leasing out to LIC should be submitted.
21. Offers received from Government Bodies / Public Sector Undertakings / State Housing Boards etc. would be given preference.
22. The particulars of amenities provided / proposed to be provided in the premises should be furnished in the technical bid.
23. The Lessor shall arrange for repairs and maintenance, white washing / colour washing/ OBD painting / painting to doors, windows etc. as and when informed by the lessee.
24. **The bids will be evaluated on techno commercial basis** giving weight ages to the equivalent aspects in various parameters like location, distance from local railway station, amenities available , exclusivity , nearby surroundings , proneness to water logging / flood etc. quality of construction , efficacy of the internal layout of premises and layout of buildings in the complex.
25. Tenders from intermediaries or brokers will not be entertained.
26. The premises offered should be in good and ready to occupy condition. The owners of the premises will have to hand over the possession of premises within five weeks after the acceptance of their offer by the department.
27. It may be noted that no negotiations will be carried out, except with the lowest bidder and therefore most competitive rates should be offered.

**28. Rate per Sft. on Carpet area :**

"The carpet area rate shall be quoted in two parts i.e.

- a) Basic rent of the Premises.
- b) Proportionate amount of the statutory charges / taxes like Municipal taxes, House Tax, Property tax, Service tax, cess and / or any other levy and proportionate amount of Maintenance charges (Society charges if any) etc. in respect of the premises, due to the State Government, Central Government or other local or civic authorities. Revision in the aforesaid taxes/charges proportionate to the carpet area let out to L.I.C. will be borne by L.I.C. on submission of documentary evidence thereof. The rent and the aforesaid applicable taxes/charges will be paid from the date of taking possession of the premises and is payable in advance before 7<sup>th</sup> of every month."

**29. Lease period :**

Minimum period of lease will be 12 to 15 years with 5 years lock - in period and minimum notice period of four months from either side for termination of agreement. The lease period will be extendable for mutually agreed period & escalation in rent.

**30. Addition & alteration works :**

During the period of tenancy, if the lessee desires to carry out any addition & alterations works at its own cost as per the requirement of the Deptt., lessor will permit the same on the existing terms and conditions and obtain any permission if required, from the local authority. Lessor will also provide space for display signboards without any extra cost.

**31. Lease agreement :** will be with the Owner/s & Rent will be paid to respective owner/s.

***'A lease deed will be executed in the format provided herewith by LIC (Standard Lease Deed, LIC as a tenant)***

**32. Income Tax :** will be deducted at source at prevailing rate.

**33. Service Tax:** will be borne by the Owner.

**34. Registration & stamp duty charges:** will be shared equally between the Lessor and the Lessee ( 50 : 50).

**35. Deposit:**

- (i) LIC may pay the interest free advance rent, which should be restricted to 06 ( six) months rent. However, in no case the amount of advance should exceed Rs. 10,00,000/- ( Rupees Ten lacs only ) .
- (ii) Such advance payment of rent can be made only for hiring buildings which are complete and ready for occupation with the required internal and external services in working condition.
- (iii) The payment shall be made only after occupation of the premises or after the possession is handed over to us.



- (iv) No advance should be made for a building under construction or for putting up an extension to an existing building or to construct a new building on a vacant plot of the landlord.
- (v) The advance rent paid to the landlord will be recovered in not more than 36 (thirty six) months in equal monthly installments. The recovery of advance rent will be effected from the month following the date from which such advance is paid.
- 36) **Possession of premises : Within 5 weeks** from the date of receipt of acceptance of offer / letter. The premises has to be painted & should be in habitable condition while taking over the possession.
- 37) **Water Supply :** The owner should ensure and provide adequate supply of drinking water and water for W.C & Lavatory throughout the lease period at his own cost.
- 38) **Electricity :**
- a) The building should have sufficient electrical / power load sanctioned and made available to the Corporation.
  - b) If required , additional electric power will have to be arranged by the Lessor / Offerer at his / their cost from the energy suppliers.
  - c) Electricity charges will be borne by the lessee for the area taken on lease , on actual basis based on the separate meter which would be provided by the lessor. Any additional cost on the electrical connectivity will be borne by the owner / lessor.
  - d) The lessor/s shall have to provide electric fitting / points as required by LIC.
  - e) At the time of taking over possession of the premises, we will note the electricity meter reading in your presence or your authorized representatives. The electrical charges will have to be born by the owner up to that point.
- 39) **Parking:** The landlord shall provide Car & Two Wheelers parking space (Open / Covered) as per the details given below without any extra cost :
- (i) Car parking 02 nos.
  - (ii) Two Wheelers 05 nos.
- 40) **Carpet area measurements :** The carpet area measurements shall be as per Bureau of Indian Standards IS No. 3861 : 2002. Joint measurements will be taken in the presence of LIC official and vendor / authorized representative for finalizing the carpet area.

**Place:**

**Date:**



भारतीय जीवन बीमा निगम  
LIFE INSURANCE CORPORATION OF INDIA

**Life Insurance Corporation of India**  
**SURAT DIVISIONAL OFFICE**  
**JEEVAN PRAKASH, MUGLISARA**  
**SURAT – 395003**

**Tel. No. 0261-2801025**

**Technical Bid for Hiring of Ware House Premises**

Reference No.....

(Note: The reference number to be filled up by the tenderers for the particular Premises offered and shall be quoted in Financial Bid also for easy and correct identification.)

| Sr       |                                  |   | Detail                                                                                                | Remarks |
|----------|----------------------------------|---|-------------------------------------------------------------------------------------------------------|---------|
| <b>1</b> | 1                                |   | Name of the Lessor                                                                                    |         |
|          | 2                                | a | Address of the Lessor                                                                                 |         |
|          |                                  | b | Phone No.                                                                                             |         |
|          |                                  | c | Fax No.                                                                                               |         |
|          |                                  | d | E - Mail ID                                                                                           |         |
|          |                                  | e | Permanent Account Number (PAN)                                                                        |         |
|          | 3                                | a | Name of the contact person duly authorized.                                                           |         |
|          |                                  | b | Phone No.                                                                                             |         |
|          | 4                                | a | Constitution of vendor/ firm (Proprietary/<br>Partnership/ Private/ Pvt.Ltd./ Public Ltd/<br>PSU etc) |         |
|          |                                  | b | PAN numbers of the Directors/ Partners/<br>Firms.                                                     |         |
| <b>2</b> | <b>Details of the property :</b> |   |                                                                                                       |         |
|          | 1                                |   | Name of the Owner                                                                                     |         |
|          | 2                                |   | Address :                                                                                             |         |
|          | 3                                |   | Phone No.                                                                                             |         |
|          | 4                                |   | Name of the Building                                                                                  |         |
|          | 5                                |   | Details of encumbrances, if any?                                                                      |         |
|          | 6                                |   | Location and address of the property                                                                  |         |

|  |    |                                                                                                                                                   |                                                                |  |
|--|----|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|
|  |    | <br>भारतीय जीवन बीमा निगम<br>LIFE INSURANCE CORPORATION OF INDIA |                                                                |  |
|  | 7  | Usage of the property ( as approved by the Competent Authority).                                                                                  |                                                                |  |
|  |    | a                                                                                                                                                 | Residential                                                    |  |
|  |    | b                                                                                                                                                 | Commercial Ware house/Go down.                                 |  |
|  |    | c                                                                                                                                                 | Residential cum Commercial                                     |  |
|  |    | d                                                                                                                                                 | Shopping centre                                                |  |
|  | 8  | Whether the proposal for Office premises in a multi - storied building.                                                                           |                                                                |  |
|  |    | a                                                                                                                                                 | Number of floor in the building.                               |  |
|  |    | b                                                                                                                                                 | At which floor, the office premises are offered.               |  |
|  | 9  | CTS No                                                                                                                                            |                                                                |  |
|  | 10 | Survey No                                                                                                                                         |                                                                |  |
|  | 11 | Ward NO                                                                                                                                           |                                                                |  |
|  | 12 | Whether the plot is free hold or lease hold?                                                                                                      |                                                                |  |
|  |    | B                                                                                                                                                 | If lease hold, please mention the details of                   |  |
|  |    | i                                                                                                                                                 | Name of the Title Holder/ Lessor                               |  |
|  |    | ii                                                                                                                                                | Tenure of the land                                             |  |
|  |    | iii                                                                                                                                               | Residual lease period                                          |  |
|  |    | iv                                                                                                                                                | Annual lease rents and amount.                                 |  |
|  |    | c                                                                                                                                                 | Whether the property is mortgaged? If yes mention the details. |  |
|  |    | i                                                                                                                                                 | Name of the Organization where the property is mortgaged.      |  |
|  |    | ii                                                                                                                                                | Address of the Organization with phone no.                     |  |
|  |    | iii                                                                                                                                               | Amount of loan availed.                                        |  |
|  |    | iv                                                                                                                                                | Tenure of mortgage                                             |  |
|  |    | v                                                                                                                                                 | Residual mortgage period                                       |  |
|  |    | vi                                                                                                                                                | EMI paid.                                                      |  |

|    |     |                                                                                                                                                   |  |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    |     | <br>भारतीय जीवन बीमा निगम<br>LIFE INSURANCE CORPORATION OF INDIA |  |
| 13 | a   | Character / Type of locality<br>Residential                                                                                                       |  |
|    | b   | Commercial                                                                                                                                        |  |
|    | c   | Commercial cum Residential                                                                                                                        |  |
|    | d   | Slum                                                                                                                                              |  |
| 14 |     | Area of the plot                                                                                                                                  |  |
| 15 |     | Size of the plot                                                                                                                                  |  |
|    | a   | Frontage in meters                                                                                                                                |  |
|    | b   | Depth in meters                                                                                                                                   |  |
| 16 |     | Schedule of the plot i.e. boundaries of the plot on                                                                                               |  |
|    | a   | North                                                                                                                                             |  |
|    | b   | East                                                                                                                                              |  |
|    | c   | South                                                                                                                                             |  |
|    | d   | West                                                                                                                                              |  |
| 17 |     | Whether the locality is free from Special hazards like fire / flood etc.                                                                          |  |
| 18 |     | Whether the locality has protection from adverse influence such as                                                                                |  |
|    | a   | Encroachment.                                                                                                                                     |  |
|    | b   | Industrial nuisance, smoke, noise etc.                                                                                                            |  |
| 19 |     | Please enclose copy of Property Card or Patta etc.                                                                                                |  |
| 20 |     | Please also indicate distance from the nearest                                                                                                    |  |
|    | i   | Railway (local) station                                                                                                                           |  |
|    | ii  | Bus Stand                                                                                                                                         |  |
|    | iii | Bank ( Nearest)                                                                                                                                   |  |
|    | iv  | Airport                                                                                                                                           |  |
|    | v   | Hospital/ Schools/ Colleges/ Universities.                                                                                                        |  |
| 21 |     | Year of construction. Enclose a attested copy of NOC or Occupancy certificate issued by the Municipal Authority or any other Govt. Bodies.        |  |

|          |                                                                                                                                      |                                                                                                                                                   |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
|          |                                                                                                                                      |                                                                                                                                                   |  |
|          |                                                                                                                                      | <br>भारतीय जीवन बीमा निगम<br>LIFE INSURANCE CORPORATION OF INDIA |  |
| 22       | a                                                                                                                                    | Incase of old constructions, NOC from the Society may be enclosed                                                                                 |  |
|          | b                                                                                                                                    | Mention year of completion ( as given in Completion Occupancy Certificate issued by the Authority) .                                              |  |
|          | c                                                                                                                                    | Indicate in whose name the conveyance deed is executed.                                                                                           |  |
| 23       |                                                                                                                                      | Date on which Office premises can be handed over to LIC after finalization of the deal.                                                           |  |
| 24       |                                                                                                                                      | Built up area of the premises being offered now for office usages on lease basis. Please enclose copies of approved plans.                        |  |
| 25       |                                                                                                                                      | What is the carpet area (for consideration purpose).                                                                                              |  |
| <b>3</b> | <b>Specifications</b>                                                                                                                |                                                                                                                                                   |  |
|          | 1                                                                                                                                    | Type of building (Residential/Semi commercial)?                                                                                                   |  |
|          | 2                                                                                                                                    | Type of structure (RCC / Steel framed/ load bearing).                                                                                             |  |
|          | 3                                                                                                                                    | Type of wall (Brick/ Cement block). Mention thickness of external wall and internal partition wall.                                               |  |
|          | 4                                                                                                                                    | Details of Flooring (M.M.Tiles/ Ceramic/ Vitrified/ Marble) or any other.                                                                         |  |
|          | 5                                                                                                                                    | Details of Door frames (Sal wood/ Teak Wood/ Hard wood/ Aluminum) or any other.                                                                   |  |
|          | 6                                                                                                                                    | Details of Door shutters (Flush door/ Teak wood/ Aluminum / PVC) or any other.                                                                    |  |
|          | 7                                                                                                                                    | Details of Window frames (Sal wood/Teak Wood/ Hard wood/ Aluminum) or any other.                                                                  |  |
|          | 8                                                                                                                                    | Details of window shutters (Teak wood / Aluminum / steel) or any other with security grills or without security grills.                           |  |
|          | 9                                                                                                                                    | i No of toilets in each floor.                                                                                                                    |  |
|          |                                                                                                                                      | ii Details of Floors and Dado in Toilets.                                                                                                         |  |
| <b>4</b> | Whether Structural stability certificate enclosed ( Certificate shall be from Licensed Structural Engineer of Municipal Corporation) |                                                                                                                                                   |  |
| <b>5</b> | <b>Service</b>                                                                                                                       |                                                                                                                                                   |  |

|                                                                                                                                                                                                                                 |                                                                                                                                                                 |                                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------|
|                                                                                                                                                                                                                                 | <br><b>भारतीय जीवन बीमा निगम</b><br><b>LIFE INSURANCE CORPORATION OF INDIA</b> |                                                         |                                     |
| 1                                                                                                                                                                                                                               | If Lift facility is available, please give details of Number of lifts, capacity, make and the year of installation.                                             |                                                         |                                     |
| 2                                                                                                                                                                                                                               | Please indicate source of water supply.                                                                                                                         |                                                         |                                     |
| 3                                                                                                                                                                                                                               | Is bore well provided? If so what is the yield and depth of bore well.                                                                                          |                                                         |                                     |
| 4                                                                                                                                                                                                                               | Capacity of the over head tank feeding to the office premises under consideration for leasing.                                                                  |                                                         |                                     |
| 5                                                                                                                                                                                                                               | Please give details of sewerage system and for storm water disposal.                                                                                            |                                                         |                                     |
| 6                                                                                                                                                                                                                               | Please indicate whether the building is prone to flooding.                                                                                                      |                                                         |                                     |
| <b>6</b>                                                                                                                                                                                                                        | <b>Electricity</b>                                                                                                                                              |                                                         |                                     |
| 1                                                                                                                                                                                                                               | i                                                                                                                                                               | What is the connected load to the building in KW / KVA? |                                     |
|                                                                                                                                                                                                                                 | ii                                                                                                                                                              | Type of electric connection.                            | Commercial / Residential.           |
| 2                                                                                                                                                                                                                               | Please indicate the type of wiring used , Aluminum or copper?                                                                                                   |                                                         |                                     |
| 3                                                                                                                                                                                                                               | Whether ELCB is provided                                                                                                                                        |                                                         | Yes / No                            |
| <b>7</b>                                                                                                                                                                                                                        | <b>Common services</b>                                                                                                                                          |                                                         |                                     |
| 1                                                                                                                                                                                                                               | Car parking                                                                                                                                                     |                                                         | Reserved .....nos.<br>Open.....nos. |
| 2                                                                                                                                                                                                                               | Two wheeler parking                                                                                                                                             |                                                         | Reserved .....nos.<br>Open.....nos. |
| 3                                                                                                                                                                                                                               | Power / Electricity supply available.                                                                                                                           |                                                         | Yes / No                            |
| 4                                                                                                                                                                                                                               | 24 Hrs. water / Overhead tanks available.                                                                                                                       |                                                         | Yes / No                            |
| 5                                                                                                                                                                                                                               | Generator for emergency. If yes mention, capacity of the Generator.                                                                                             |                                                         | Yes / No                            |
| 6                                                                                                                                                                                                                               | Anti lightening device arrangement.                                                                                                                             |                                                         | Yes / No                            |
| 7                                                                                                                                                                                                                               | Security arrangements, please give details.                                                                                                                     |                                                         |                                     |
| <b>8</b>                                                                                                                                                                                                                        | <b>Other Information</b>                                                                                                                                        |                                                         |                                     |
| Whether any ready built flats / Office premises have been constructed and sold by the builder to any government and semi government institutions /Financial institutions? If so please give name and addresses of such clients. |                                                                                                                                                                 |                                                         |                                     |

|                                                                                                                                                                 |                                                 |                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <br><b>भारतीय जीवन बीमा निगम</b><br><b>LIFE INSURANCE CORPORATION OF INDIA</b> |                                                 |                                                                                                                  |
| <b>9</b>                                                                                                                                                        | Details of Plan / Blue Prints / Sanctioned Plan |                                                                                                                  |
|                                                                                                                                                                 | 1                                               | Whether the plan of the property is sanctioned by the Competent Authority.                                       |
|                                                                                                                                                                 | 2                                               | If sanctioned, please enclose copy of approved Floor Plan/s, Sections, Elevations and Site Plan of the building. |
|                                                                                                                                                                 | 3                                               | Name/s and Address Phone No. of the Architect / Engineer.                                                        |
|                                                                                                                                                                 | 4                                               | Provision for proper arrangement of fire safety.                                                                 |
| <b>10</b>                                                                                                                                                       | 1                                               | Are the safety measures taken?                                                                                   |
|                                                                                                                                                                 | 2                                               | If yes , give details of arrangement.                                                                            |
|                                                                                                                                                                 | 3                                               | Is No Objection certificate obtained / Secured from fire control authorities.                                    |
|                                                                                                                                                                 | 4                                               | If yes, produce copies of proof / certificates.                                                                  |
| <b>11</b>                                                                                                                                                       | List of Enclosures                              |                                                                                                                  |

Date:.....

Place:.....

Signature of vendor with seal and date

**ANNEXURES TO BE SUBMITTED BY THE VENDOR  
UNDER TWO BID SYSTEM**

=====

**THE ENVELOPE – II CONTAINING FINANCIAL BID IS TO BE OPENED AFTER SCRUTINY OF TECHNICAL BIDS, INSPECTION OF THE PROPERTIES AND SHORTLISTING THE PROPERTIES.**

**Financial bid for Hiring of Ware house premises to be submitted by the vendor**  
(The rate quoted shall be excluding stamp duty and registration charges)

**Name of the Owner / Vendor / Firm :** \_\_\_\_\_

**Reference No :** \_\_\_\_\_

| Sl. No | Details of the property | Floor Level | Carpet area of the premises offered (sft) | Rate per Sft. of carpet area (Both in figures and words) | Out goes such as<br>1)Municipal tax, House Tax, Property tax,<br>2)Service tax, Cess And/Or any other levy<br>And 3)proportionate Amount of Maintenance Charges (Society charges If any) etc. per Sft. Of Carpet area (Rs. In figures and words. |   |   |       | Gross rent per Sft. Of Carpet area (Rs. In Figures and Words) | TOTAL GROSS RENT (RS.) |
|--------|-------------------------|-------------|-------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|-------|---------------------------------------------------------------|------------------------|
| (1)    | (2)                     | (3)         | (4)                                       | (5)                                                      | (6)                                                                                                                                                                                                                                              |   |   |       | (7)= (5+6)                                                    | (8) = (4x7)            |
|        |                         |             |                                           |                                                          | 1                                                                                                                                                                                                                                                | 2 | 3 | Total |                                                               |                        |
|        |                         |             |                                           |                                                          |                                                                                                                                                                                                                                                  |   |   |       |                                                               |                        |
|        |                         |             |                                           |                                                          |                                                                                                                                                                                                                                                  |   |   |       |                                                               |                        |
|        | <b>TOTAL</b>            |             |                                           |                                                          |                                                                                                                                                                                                                                                  |   |   |       |                                                               |                        |

**Note:**

Vendors shall quote the rate and amount excluding registration and stamp duty charges for execution of lease agreement. Registration and Stamp Duty charges will be shared equally by the Lessor and the Lessee ( 50 : 50).

**2. Carpet area rate:**

"The carpet area rate shall be quoted in two parts i.e.

a) Basic rent of the Premises.



b) Proportionate amount of the statutory charges / taxes like Municipal taxes, House Tax, Property tax, Service tax, cess and / or any other levy and proportionate amount of Maintenance charges (Society charges if any) etc. in respect of the premises, due to the State Government, Central Government or other local or civic authorities.

Revision in the aforesaid taxes/charges proportionate to the carpet area let out to L.I.C. will be borne by L.I.C. on submission of documentary evidence thereof. The rent and the aforesaid applicable taxes/charges will be paid from the date of taking possession of the premises and is payable in advance before 7<sup>th</sup> of every month.”

**Carpet area measurements :**

The carpet area measurements shall be as per Bureau of Indian Standards IS No. 3861 : 2002. Joint measurements will be taken in the presence of LIC official and vendor / authorized representative for finalizing the carpet area.

**Validity of offer :**

The offer should remain valid at least for a period of 03 months ( three ) to be reckoned from the date of opening of “ Technical Bid”.

**Place:**

**Date:**

Signature of vendor with seal.