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Residential

Life Insurance Corporation of India.

Divisional Office, 'Jeevan Prakash', By Pass Road New Housing Board Colony, Shahdol (MP) Ph. 07652-231847

Technical Bid - Hiring of premises for office use at Surajpur, Distt-Surajpur (C.G.)

			ence number to be filled up by the tenderers for the particu	ılar Premises offered and
shall	be qı	uoted i	in price Bid also for easy and correct identification.	
Sr			Detail	Remarks
1	1		Name of the Lessor	
	2	а	Address of the Lessor	
		b	Phone No.	
•••••		С	Mob. No.	
		d	E - Mail ID	
		е	Permanent Account Number (PAN)	
	3	а	Name of the contact person duly authorized.	
		b	Cell No.	
	4	а	Constitution of vendor/ firm (Proprietary/ Partnership/ Private/ Pvt.Ltd./ Public Ltd/ PSU etc)	
		b	PAN numbers of the Directors/ Partners/ Firms.	
2	Det	tails of	the property :	
	1	Name of the Owner		
	2	Address:		
	3	Phone No.		
	4	Name of the building		
	5	Details of encumbrances, if any?		
	6	Location and address of the property		
	7	Usage of the property (as approved by the Competent Authority).		

Appendix-G18 Technical Bid – (hiring of premises for office use at Surajpur (2024) Commercial Residential cum Commercial С d Shopping centre Whether the proposal for the residential premises is in a multi - storied building. Number of floor in the building. а b At which floor, the residential premises are offered. 10 CTS No Survey No 11 12 Ward NO 13 а Whether the plot is free hold or lease hold? If lease hold, please mention the details of b Name of the Title Holder/ Lessor Tenure of the land Residual lease period Annual lease rents and amount. Whether the property is mortgaged? If yes mention the details. Name of the Organization where the property is mortgaged. Address of the Organization with phone no. Amount of loan availed. iii Tenure of mortgage Residual mortgage period EMI paid. νi Character / Type of locality Residential Commercial Commercial cum Residential Industrial d Slum Area of the plot 16 Size of the plot

Technical Bid – (hiring of premises for office use at Surajpur (2024) **Appendix-G18** a Frontage in meters b Depth in meters Schedule of the plot i.e. boundaries of the plot on a North East b South С d West Whether the locality is free from Special hazards like fire / flood etc. Whether the locality has protection from adverse influence such as Encroachment. Industrial nuisance, smoke, noise etc. 20 Please enclose copy of Property Card or Patta etc. Please also indicate distance from the nearest 21 Railway (local) station ii Bus Stand iii Bank (Nearest) iv Airport Hospital/ Schools/ Colleges/ Universities. Year of construction. Enclose a attested copy of NOC or Occupancy certificate issued by the Municipal Authority or any other Government Bodies. 23 a In case of old constructions, NOC from the Society may be enclosed b Mention year of completion (as given in Completion Occupancy Certificate issued by the Authority). c Indicate in whose name the conveyance deed is executed. Date on which premises can be handed over to LIC after finalization of the deal. Built up area of the premises being offered now for residential usages on lease basis. Please enclose copies of approved plans. What is the carpet area (for consideration purpose). **Specifications** Type of building (Residential/Semi commercial)? Type of structure (RCC / Steel framed/ load bearing).

Technical Bid – (hiring of premises for office use at Suraipur (2024) Appendix-G18 Type of wall (Brick/ Cement block). Mention thickness of external wall and internal partition wall. Details of Flooring (M.M.Tiles/ Ceramic/ Vitrified/ Marble) or any other. Details of Door frames (Sal wood/ Teak Wood/ Hard wood/ Aluminum) or any other. Details of Door shutters (Flush door/ Teak wood/ Aluminum / PVC) or any other. Details of Window frames (Sal wood/Teak Wood/ Hard wood/ Aluminum) or any other. Details of window shutters (Teak wood / Aluminum / steel) or any other with security grills or without security grills. No of toilets in each floor. Details of Floors and Dado in Toilets. Whether Structural stability certificate enclosed (Certificate shall 4 be from Licensed Structural Engineer of Municipal Corporation) Service If Lift facility is available, please give details of Number of lifts, capacity, make and the year of installation. Please indicate source of water supply. Is bore well provided? If so what is the yield and depth of bore Capacity of the over head tank feeding to the premises under consideration for leasing. Please give details of sewerage system and for storm water disposal. Please indicate whether the building is prone to flooding. Electricity 6 1 i What is the current load to the building in KW / KVA? ii Type of electric connection. Commercial / Residential. Please indicate the type of wiring used, Aluminum or copper? 3 Yes / No Whether ELCB is provided Common services Car parking Reservednos. Open.....nos. Reservednos. Two wheeler parking 2 Open.....nos. Power / Electricity supply available. Yes / No 24 Hrs. water / Overhead tanks available. Yes / No Generator for emergency. If yes mention, capacity of the Yes / No Generator.

Appendix-G18 Technical Bid - (hiring of premises for office use at Surajpur (2024) 6 Anti lightening device arrangement. Yes / No Security arrangements, please give details. Other Information 8 Whether any ready built flats / Office or residential premises have been constructed and sold by the builder to any government and semi government institutions/Financial institutions? If so please give name and addresses of such clients. 9 Details of Plan / Blue Prints / Sanctioned Plan Whether the plan of the property is sanctioned by the Competent Authority. If sanctioned, please enclose copy of approved Floor Plan/s, Sections, Elevations and Site Plan of the building. Name/s and Address Phone No. of the Architect / Engineer. Provision for proper arrangement of fire safety. 10 Are the safety measures taken? If yes, give details of arrangement. Is No Objection certificate obtained / Secured from fire control authorities. If yes, produce copies of proof / certificates. 11 List of Enclosures

Signature of vendor with seal and date.