

| NAME OF ORGANIZATION                 |                 |        |                       |               |        |                    |          |                |                        | LIFE INSURANCE CORPORATION OF INDIA |            |            |                   |       |            |                |              |                               |    | OFFICE LOCATION |             |            |
|--------------------------------------|-----------------|--------|-----------------------|---------------|--------|--------------------|----------|----------------|------------------------|-------------------------------------|------------|------------|-------------------|-------|------------|----------------|--------------|-------------------------------|----|-----------------|-------------|------------|
| NAME OF DIVISION                     |                 |        |                       |               |        |                    |          |                |                        | JALPAIGURI                          |            |            |                   |       |            |                |              |                               |    |                 |             |            |
| RESERVATION REGISTER / ROSTER AS ON  |                 |        |                       |               |        |                    |          |                |                        | 31.12.2022                          |            |            |                   |       |            |                |              |                               |    |                 |             |            |
| NAME OF THE POST                     |                 |        |                       |               |        |                    |          |                |                        | DRIVER                              |            |            |                   |       |            |                |              |                               |    |                 |             |            |
| METHOD OF RECRUITMENT                |                 |        |                       |               |        |                    |          |                |                        | RECRUITMENT                         |            |            |                   |       |            |                |              |                               |    |                 |             |            |
| NAME OF STATE                        |                 |        |                       |               |        |                    |          |                |                        | WEST BENGAL                         |            |            |                   |       |            |                |              |                               |    |                 |             |            |
| PRESCRIBED PERCENTAGE OF RESERVATION |                 |        |                       |               |        |                    |          |                |                        | SC                                  |            | 23         | ST                |       | 5          | OBC            | 22           | EWS                           | 10 | REMARKS         | OFFICE CODE | STATE CODE |
| RUNNING SL NO                        | ROSTER POINT NO | SR NO  | NAME OF EMPLOYEE      | DATE OF BIRTH | GENDER | DATE OF RETIREMENT | CATEGORY | CATEGORY COUNT | DATE OF JOINING IN LIC | MERIT STATUS                        | XSM STATUS | PWD STATUS | VACANCY FILLED AS | CADRE | CADRE DATE | SERVICE STATUS | DATE OF EXIT | DATE OF REVERSION/TRANSFER IN |    |                 |             |            |
| 1                                    | 2               | 3      | 4                     | 5             | 6      | 7                  | 8        | 9              | 10                     | 11                                  | 12         | 13         | 14                | 15    | 16         | 17             | 18           | 19                            | 20 | 21              | 22          |            |
| 1                                    |                 | 349483 | DEB ADHIKARY ARABINDA | 1975/04/30    | M      | 2035/04/30         | SC       |                | 2004/02/06             | MERIT                               |            |            | UR                | DRVR  | 2004/02/06 | PROMOTED       | 2021/03/23   |                               |    |                 |             |            |

Date: 31.12.2022

Place: Jalpaiguri

*[Signature]*  
Prepared by

*[Signature]*  
Checked by  
30/12/22

*[Signature]*  
Manager (P&IR)

*[Signature]*  
Sr. Divisional Manager  
Sr. Divisional Manager  
भाजीवीनि मंडल का, जलपाइगुरी  
LIC of India Jalpaiguri D.O.

*[Signature]*  
21/12  
अनुमोदित नवीननियुक्त कर्मचारियों के लिये ZLO for SC/ST  
क्षेत्रीय सम्पर्क अधिकारी/ Employees  
भाजीवीनि मंडल का, कोल-72/EZO, Kol-72

*[Signature]*  
03/01/2023  
अनुमोदित नवीननियुक्त कर्मचारियों के लिये ZLO for OBC  
क्षेत्रीय सम्पर्क अधिकारी/ Employees  
भाजीवीनि मंडल का, कोल-72/EZO, Kol-72