भाषाीय जीवेन बामा नगम **मण्डल का**यलिय जोधान **परिष्ठ म्**ण्डल प्रबन्धक Sr.Divisional manager ( ţ भूत सम्पर्व AGAIN (एस सी /एस टी / पी. अन्, टी /एस एस (म) Sonas Liasion Officer (SC/ST/PWD/XSM) Sonas Liasion Officer (SC/ST/PWD/XSM) STREETER STREET ATTEN Life Insurance Corporation of India उत्तर तोन्द्रोय कार्यालय, जीयन भारती उत्तर तोन्द्रोय कार्यालय, जीयन भारती उत्तर तोन्द्रोय कार्यालय, जीयन भारती उत्तर तोन्द्रोय कार्यालय, Seevan Bhari Northern Zonal Office, Jeevan Bhari 124, कन्तर स्वर्डस, मई दिस्त्ती-110601 R Zonal Liaison Officer(SC/ST)

| 7   | 6             | G                                | 4           | ω                    | ~   | 5  | <b>_</b>                               | Sr.No.       |                             |              |                      |   | Fotal as on31.12.2024         | Less: Exits during 01.01.2024<br>to 31.12.2024 | Add: Addition during<br>01.01.2024 to 31.12.2024 | As on 01.01.2024  | 1   | Year | Existin                            | TOTAL NO. OF POSTS IN THE GRADE AS ON 31.12.2024 (AS PER CADRE<br>STRENGTH) | Nmae of the Post-                        |            |   |  |  |       |
|---|---------------|----------------------------------|-------------|----------------------|---|--|--|--------------|-----------------------------|--------------|----------------------|---|-------------------------------|--|--|---|---|------|------------------------------------|---|--|------------|---|--|--|-------|
|   |               |                                  |             |                      |   |  |  |              |                             |              |                      |   | 0                             | 0  | 0  | 0   | 2   | ĥ    | ng Staff Po                        | N THE GR  | ļ.                                       |            |   |  |  |       |
|   |               |                                  |             |                      |   |  |  |              |                             | z            |                      |   | 0                             | 0  | 0  | 0   | ω   | sc   | sition as o                        | GRADE AS O  |  |            |   |  |  |       |
|   |               |                                  |             |                      | out of Backlog shown above<br>Vacancies reserved (notified) during the year | out of Backlog shown above<br>Vacancies reserved (notified) during | out of Backlo<br>Vacancies reserved in |              |                             |              | 1                    | OTE: No. of                                   | NOTE: No. o                   |  | 0  | 0   | 0   | 0    | 4                                  | TS  | Existing Staff Position as on 01.01.2024 | N 31.12.20 | Peon &  |  |  |       |
| /Back   |               | Va                               |             | *acatolog            |   |  |  | Vacancies    | fro                         | D            |                      | Persons to                                    | f Persons to                  | }  | •  | 0   | 0   | 0    | თ                                  | OBC   | 4  | 24 (AS PER | Peon & Watchman   | Summary  |  |       |
| Unfilled Reserved Vacancies<br>(Backlog carried forward to next Year) | Balan         | Vacancies filled during the Year | Total       | as current vacancies |   |  |  | ut of Backlo | ut of Backlo                | ut of Backlo | reserved (n)         | Vacancies reserved (notified) during the year | from previous year as Backlog | PARTICULARS                                    |  | NOTE: No. of Persons to be taken in Recruitment Rosters for EWS Reservation who are Recruited on or after | NOTE: No. of Persons to be taken in Recruitment Rosters for OBC Reservation who are Recruited on or after 08.09.93: |      | 0                                  | 0   | 0  | 0          | 6   | EWS  |  | CADRE |
| ved Vacand  | Balance (4-5) | during the                       | Total (2+3) | vacancies            | snown ab  | otified) duri  | rear as Bac                            | ULARS        | Backlog Position 31.12.2024 | ecruitment f | lecruitment          |   | 16                            |  |  |   | 7   | sc   | Posts                              |   |  | for the P  | Life Insurance Corporation of India<br>Divisional Office- Jodhpur |  |  |       |
| cies<br>ext Year)   |               | Year                             |             | ing ule yea          | o the vear  | Ve<br>the year   | ing the yea                            | klog         |                             | g Pos        | <b>Rosters for E</b> | Rosters for                                   | 1                             | 8  |  | -   | × · · ·   | 8    | ST                                 | Posts reserved as per share of %of<br>Reservation *                         |  |            | ost of Pe   | Insurance Corporation of I<br>Divisional Office- Jodhpur |  |       |
|   |               |                                  |             |                      |   |  |  |              | ition 3                     | EWS Reser    | OBC Reser            | BACH  | •                             |  |  |   | 9   | OBC  | rved as per share<br>Reservation * |   |  | on & Wat   | orporati<br>ffice- Jo   |  |  |       |
|   |               |                                  |             |                      |   |  |  |              | 1.12.2                      | vation who a | vation who           | BACKLOG VACANCIES AS ON 31                    | 0                             |  |  |   | 10  | EWS  | t of %of                           |   | CLA                                      | chman ( F  | ion of In<br>odhpur   |  |  |       |
|   |               |                                  |             |                      |   |  |  |              | 024                         | tre Recruite | are Recruite         | CANCIES                                       | 0                             |  |  |   | 11  | sc   |                                    | 109   | CLASS- IV                                | rom.) as   | dia   |  |  |       |
|   | o             | 0                                | 0           | 0                    | 0   | ,  | 0                                      | TOTAL        |                             | d on or afte | ed on or aft         | AS ON 3                                       | 0                             |  |  |   | 12  | ST   | Existing No.                       |   |  | on31.12.   |   |  |  |       |
|   |               |                                  |             |                      |   |  |  | UR           |                             | r 01.02.2020 | er 08.09.93          | 1.12.2024                                     | •                             |  |  |   | 13  | овс  | of Employees                       |   |  | 2024       |   |  |  |       |
| >   | -             | -                                | 0           | 0                    |   | ,  | 0                                      | sc           |                             | Ģ            |                      | -   | •                             |  |  |   | 14  | EWS  | ees                                |   |  |            |   |  |  |       |
| <u>&gt;</u>   | <u> </u>      | -                                | -           | <u> </u>             |   | <u>,</u>   | 0                                      | ST           |                             |              |                      | 0   | -16                           |  |  |   | 15  | sc   | <u>.</u> .                         |   |  | -          |   |  |  |       |
| 2   | 0             | 0                                | 0           | <u>0</u>             |   | ,  | 0                                      | OBC          |                             |              |                      | 0   | 4                             |  |  |   | 16  | ST   | Surplu                             | P   | Metho                                    |            |   |  |  |       |
| ,   | 0             | 0                                | 0           | 0                    | 0   | >  | 0                                      | -            | -                           |              |                      | -   |                               |  |  |   | 3   | _    | Surpius(+)/Shortfall {-}           | Promotion   | Method of Recruitment                    |            |   |  |  |       |
|   | 0             | 0                                | 0           | 0                    |   | ,  | 0                                      | EWS          |                             |              |                      | 0   | 0                             |  |  |   | 17  | OBC  | rtfall (-)                         | on  | uitment                                  |            |   |  |  |       |
|   |               |                                  |             |                      |   |  |  |              |                             |              |                      | 0   | •                             |  |  |   | 18  | EWS  |                                    |   |  |            |   |  |  |       |

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|          | Π                                 |                       |                           |                                   |                  | I   | Τ     |     |           |                                       |                                       | <b></b>   | Τ   |   |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |     |  |                                   |  |  |   |
|----------|-----------------------------------|-----------------------|---------------------------|-----------------------------------|------------------|-----|-------|-----|-----------|---------------------------------------|---------------------------------------|---|---|---|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|-----|--|-----------------------------------|--|--|---|
| 6        |                                   | ·                     | -                         |                                   |                  | NIL |       | NIC | -         |                                       | S.NO.                                 |   |   |   |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |     |  |                                   |  |  |   |
| AND CHAN | Merit Candidat                    | Exits du              | Additions (               | Merit Candidat                    |                  | NIL |       | NIL |           |                                       | Earlier Roster Serial No-             |   |   |   |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |     |  |                                   |  |  |   |
|          | Merit Candidates as on 31.12.2024 | Exits during the year | Additions during the year | Merit Candidates as on 31.12.2023 | MERIT CANDIDATES | NIL |       | NIL |           |                                       | Additio                               | Reservation / Roster F  |   |   |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |     |  |                                   |  |  |   |
| an-      |                                   |                       |                           |                                   |                  | NIL |       | NIL | ADDITIONS |                                       | S.R. No.                              | Additions / Exits List during the year 01.01.2024 to 31.12.2024 | Reservation / Roster Register for the Post of Peon & Watchman( Prom. ) as on 31.12.2024 | Life Insurance Corporation of India<br>Divisional Office- Jodhpur |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |     |  |                                   |  |  |   |
| х        | -<br>-<br>-<br>-                  |                       |                           |                                   | IDIDATES         | NIL | EXITS | NIL | ONS       | General                               | Whether belongs<br>to<br>SC / ST /OBC | year 01.01.2024 to 31.1   | Peon & Watchman( Pro  | poration of India<br>ce- Jodhpur                                  |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |     |  |                                   |  |  |   |
|          |                                   |                       |                           |                                   |                  |     |       | NIL |           | NIL                                   |                                       |   | Filled as UR or<br>as reserved for<br>SC / ST / OBC                                     | 12.2024   | om. ) as on 31.12.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |     |  |                                   |  |  |   |
|          | 0                                 | 0                     | 0                         | 0                                 |                  |     |       |     |           |                                       |                                       |   |   |   |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NIL |  | NIL |  | Sequence of<br>SC /ST /<br>OBC/UR |  |  | 4 |
|          |                                   | 1                     |                           |                                   |                  |     | NiL   |     | NIL       |                                       | Reasons for<br>addition/ exits        |   |   |   |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |     |  |                                   |  |  |   |
| A A      |                                   |                       |                           |                                   |                  | NIL |       | NIL |           |                                       | <u>ه_</u>                             |   |   |   |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |     |  |                                   |  |  |   |
| مد       |                                   |                       |                           |                                   |                  | NIL |       | NIL |           | Appointing<br>Authority<br>or<br>ther | Signature<br>of                       |   |   |   |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |     |  |                                   |  |  |   |
|          |                                   |                       |                           |                                   |                  | NIF |       | NIL |           | Whether<br>MERIT<br>Candidate         | Remarks                               |   |   |   |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |     |  |                                   |  |  |   |

षरिष्ठ सण्डल प्रबन्धक मारखीय जीइन बीमा निगम मण्डस कार्यालय, जोषपुर SR.DIV MANAGER

MANAGER (PRIR)

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भौध ताल्व कीव्यते (एस से/एस टी/वी के दुर्व/एस एस एस) Sonal Liasion Officer (SF/ST + P/D/XSM) - **TTEETET Strane** Alser FETTEF - Stee Insurance Computations of India 3 स्तर के डी.य. कार्यात्तय, जीपन भारती Northern Zonal Office, Jos van Bhari 124, फर्नाट अग्वेस मई हिस्ती--110001 24, फर्नाट अग्वेस मई हिस्ती--110001

ZONAL LIAISON OFFICER(SC/ST)

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भूम मार्ज क्रियोग्रे (स.स./एस.री/ $(4.5c)_{0}^{2}$ ), (10. Linsion Officer (SC/ST/PWD/XSM) (12. Chrz: Shz= कीन्मा निगान de Linsurance Corporation of India d

ZONAL LIAISON OFFICER(SC/ST)

अत्यागा क्रिक्टाम बरिष्ठ सण्डल प्रबन्धक मारदीय जीवन बीमा निगम मण्डल कार्यालय, जोधपुर



MANAGER (P&IR)

|  |  |  |  |      |  |  | NIL |             |                  |          |             | S.NO.                              |  |  |  |
|--|--|--|--|------|--|--|-----|-------------|------------------|----------|-------------|------------------------------------|--|--|--|
|  |  |  |  |      |  |  | NIL |             |                  |          |             | Name                               |  |  |  |
|  |  |  |  |      |  |  | Ž   |             |                  |          | Appointment | Date of                            | Percentage of Reserv   | NUMBER OF PC                                       |  |
|  |  |  |  |      |  |  | NIC |             |                  |          |             | S.R. No.                           | vation Prescribed: SC  | OSTS IN THE CADRE                                  |  |
|  |  |  |  |      |  |  | NIL |             |                  |          |             | Place of Posting                   | Percentage of Reservation Prescribed: SC-15% ST -7.5% OBC NIL% | NUMBER OF POSTS IN THE CADRE (CADRE STRENGTH): 109 |  |
|  |  |  |  |      |  |  | NIL | OBC/General |                  |          | belongs     | Whether                            |  |  |  |
|  |  |  |  |      |  |  | NIL | for         | reserved         | as       | UR or       | Filled as                          |  |  |  |
|  |  |  |  |      |  |  | MIL |             |                  |          |             |                                    |  |  |  |
|  |  |  |  |      |  |  | NIL |             | OBC/UR Appointin | SC /ST / | Q,          | Sequence Signature Remarks Remarks |  |  |  |
|  |  |  |  | <br> |  |  | NIL | 9           | Appointin        |          | <u>q</u>    | Signature                          |  |  |  |
|  |  |  |  |      |  |  | NIL |             |                  |          |             | Remarks                            |  |  |  |
|  |  |  |  |      |  |  | N   |             |                  |          |             | Remarks                            |  |  |  |

Reservation Register for the Post of Peon & Watchman ( Prom. ) as on 31.12.2024

Name of Post:- Peon & Watchman Method of Recruitment :- Promotion Life Insurance Corporation of India Divisional Office - Jodhpur .-

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